

Crusade To West Success

The 75 Mississippi Baptist men who participated in a Pioneer Missions Crusade to the West July 25-30 have returned home with glowing accounts of the success of the venture, the second of its kind in two years.

Rev. Elmer Howell, secretary of the Brotherhood Department, and coordinator of the Crusade, said that the group was well received, the

Texas Passes New Sunday Closing Laws

AUSTIN, Tex. (BP) — The Texas Senate has given final approval to a new state Sunday closing law, sending the bill to the governor for his signature.

If Gov. Price Daniel signs the act as expected, the new law will go into effect in November.

The new law carries a \$100 fine for the first violation, with subsequent offenses punishable by \$500 fine and six months imprisonment.

Sponsors of the bill stated it was an economic rather than a religious measure. They accepted an amendment which allows merchants to close on Saturday or Sunday, deleting all references to religious beliefs on Sunday sales.

The new bill will allow food stores, drug stores, filling stations, and a few other such businesses to remain open on Sundays. An emergency provision will allow sale of articles necessary for protection of life.

A house amendment to prohibit Sunday sale of beer and wine was defeated 72-64. Present laws permit Sunday sale of beer and wine after 1:00 P. M. in areas where local option laws allow. Sunday sale of liquor is prohibited.

2500 Expected for State WMU Camp

Over 2500 women, from every section of the state, are expected to attend the annual WMU camp to be held at Camp Garaway Aug. 23-31.

Out-of-state program personalities will be Miss Katharine Bryan, Associate Girls' Auxiliary Director for Woman's Missionary Union, Birmingham, and Mrs. J. H. Street, of Conway, Ark., a former Mississippian.

Each day's program will begin at 9:30 a. m. and adjourn at 3:30 p. m.

Those attending will be present for one day, with certain districts of the state assigned for each of the eight days of the camps.

Program highlights will include assembly features and 17 divided conferences.

Pastors, educational directors and associational superintendents of missions have been invited to attend.

Several outstanding state WMU leaders, including the staff of the State WMU office in Jackson, will participate on program.

response was excellent and that many decisions were recorded, the exact number to be released later.

Also as a result of the Crusade, the Helena Valley Mission of the Calvary Baptist Church in Helena, Mont., now has a suitable building to meet in.

Five Stayed Over
Following the regular Crusade in which the men witnessed in Southern Baptist churches in Colorado and Nebraska, five of the men stayed over for some follow-up work in Montana.

The five men, Mr. Howell, Owen Cooper, Yazoo City; Cooper Walton, and Paul Nunney, of Jackson, and Dr. Roy McGlammer of Ripley, witnessed in Southern Baptist churches in Helena, Butte, and Missoula, Mont.

Speaking on the results of the meeting Mr. Howell declared that the Crusade was most valuable because Southern Baptist leaders in the West were inspired to continue their work and those making the trip learned first-hand of the tremendous needs of the area for buildings, equipment and leadership.

Cooperating with the Mississ.

(Continued on Page 2)

Eastern Orthodox Asks Recognition

WASHINGTON (BP) — The Eastern Orthodox Church is pushing for official "recognition" as a major faith in the United States.

It is reported that already more than half of the states in the United States through their legislatures have "recognized" the Eastern Orthodox faith. The latest is Wisconsin.

For this purpose a resolution is pending in the U. S. Senate declaring that "The Eastern Orthodox Church is a major faith in this country." The resolution asks that "all references by federal agencies to major faiths now limited to Protestants, Catholics and Jews include the Eastern Orthodox Church."

The resolution is sponsored by Senators Clifford P. Case (R., N. J.), Kenneth B. Keating (R., N. Y.) and Claiborne E. Pell (R., R. I.).

Sen. Alexander Wiley (R. Wis.) recently urged the Senate to pass the resolution. He inserted into the Congressional Record a letter from a Milwaukee Greek Orthodox pastor and the resolution of the Wisconsin legislature.

The Senate resolution states that there are several million Eastern Orthodox communists in the United States, but no specific number was given.

Observers in Washington say that there is little chance that the Eastern Orthodox resolution will be approved by the Senate. Even if it does pass, it will not have the force of law. It would only express the sentiment of the Senate. Governmental agencies could carry out the wishes of the Senate, or ignore them, as they chose.

For purposes of chaplaincy services the armed forces have already designated the eastern orthodox as a separate religious faith.

HMB Loans Expanded

GLORIE A. N. M. (BP) — An additional \$2½ million may be available for purchase of bonds issued by growing Southern Baptist churches as a result of action here by the denomination's home Mission board.

The board authorized a \$250,000 funded reserve to be used to encourage the sale of church bonds to other investors. Each dollar of the reserve fund could guarantee as much as \$10 in bonds.

"This will not answer fully our needs for loan funds," said Frank Garrison of Atlanta, director of the Division of Church Loans for the mission board. "We are still searching for the best method, and we will make additional announcements later."

He emphasized immediate steps need to be taken because of the denomination's emphasis on church extension next year, when an attempt will be made to start 6,000 churches and missions.

The board has nearly \$10 million in loan funds, and Garrison called this wholly inadequate.

"We have almost \$1,900,000 in loans ready for closing but we do not have the funds to do so," he said.

BROTHERHOOD ENCAMPMENT SEPT. 1-3

The annual state Brotherhood Leadership Encampment will be held at Gulfshore Assembly Sept. 1-3, it has been announced by Rev. Elmer Howell, Brotherhood Secretary.

Over 200 men, from every section of the state, are expected to attend the meeting, to be Friday afternoon and adjourn at noon Sunday.

G. A. Raterree, of Jacksonville, state Baptist Brotherhood secretary of Florida, will be the principal out-of-state speaker and conference leader.

Rev. Howard Aultman, pastor of First Church of Columbia, will be camp pastor.

Bringing the closing message Sunday at 11 o'clock will be Dr. Chester L. Quarles, Jackson, Executive Secretary.

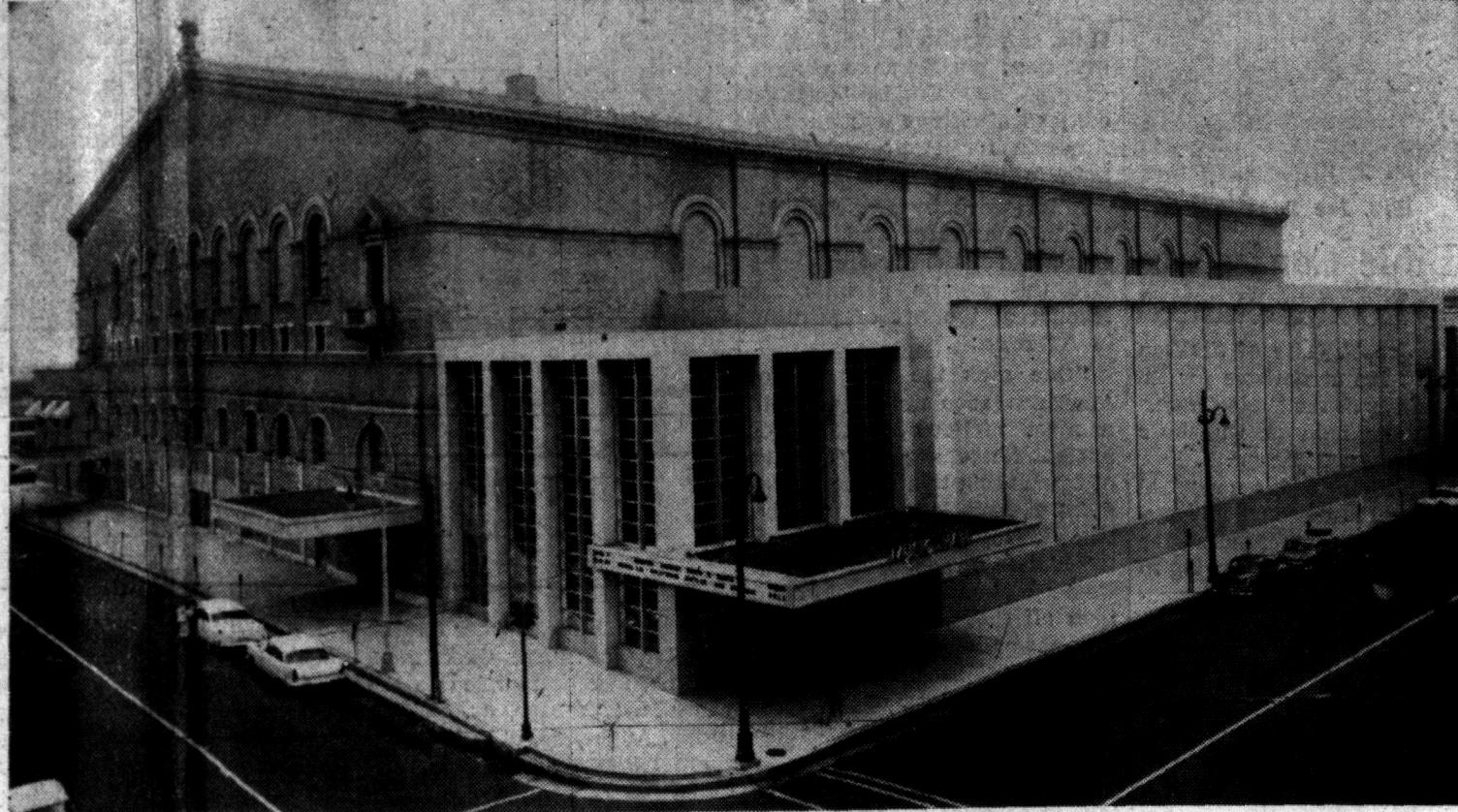
The purpose of the encampment is to train leadership for church and associational Brotherhoods. The new program for Royal Ambassadors will be introduced at this meeting.

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, AUGUST 17,

127-9 HISTORIC AVENUE
NASHVILLE, TENN.
EDITOR
Volume LXXXIV, Number 33



ELLIS AUDITORIUM, Memphis, where 10,000 are expected for the Second National Conference of Southern Baptist Men

to be held Sept. 13-15. Several hundred men from Mississippi are expected to attend.

No Way Seen For U. S. Aid

WASHINGTON (BP) — There is no solution in sight for the bogged-down legislative program for federal aid to education, according to Abraham Ribicoff, Secretary of the Department of Health, Education and Welfare.

"I am disappointed, but I am not discouraged, and we will keep on trying up until the last day of Congress," the HEW secretary reports.

After spending a day with both Congressmen and Senators seeking a solution to the bogged-down program of education legislation, Ribicoff stated that he could find no combination of education proposals that could get enough support to pass both houses of Congress and that would be acceptable to the administration.

Toughest Snarl Yet

Veteran legislative general report that in all of their years of getting bills through Congress, the snarl they have encountered on the education proposals is the toughest they have ever encountered.

The Administration's education program slowed down to a halt when the House Rules Committee voted 8-7 to table the three education bills that were reported out of the House committee on labor and education.

The three bills were (1) to aid higher education by grants and loans both to public and private colleges, (2) to aid public schools, including construction grants and help on teachers' salaries, and (3) amendment and extension of the National Defense Education Act, including loans to parochial schools for construction of facilities to

teach science, mathematics, foreign language and physical fitness.

Although Ribicoff did not directly identify federal aid to parochial schools as the bottleneck, informed sources know that this problem has been a major hindrance to education legislation.

Aid to education is stymied by many complex factors. Some oppose the whole idea of federal aid to education. Others want aid for construction only. Some want aid for both construction and teachers' salaries. Some want aid to public schools only. Others insist that private and parochial schools be included. Some want only aid to higher education, others want only the national defense education act.

After spending a day with both Congressmen and Senators seeking a solution to the bogged-down program of education legislation, Ribicoff stated that he could find no combination of education proposals that could get enough support to pass both houses of Congress and that would be acceptable to the administration.

Aid to education is stymied by many complex factors. Some oppose the whole idea of federal aid to education. Others want aid for construction only. Some want aid for both construction and teachers' salaries. Some want aid to public schools only. Others insist that private and parochial schools be included. Some want only aid to higher education, others want only the national defense education act.

The current resolution is a revised version of the one passed by the Senate in the last Congress. The earlier one, in effect, charged that the diversity among the religious groups of the country contributed to national disunity in the face of the Communist threat.

The new resolution states that "the United States of America was founded on the twin bases of freedom of thought and conscience, and separation of church and state."

On the basis of this freedom, it continues, the United States "has provided a welcome to a great diversity and plurality of religious faiths."

Anti-Communist Effort

WASHINGTON (BP) — The Senate Committee on the Judiciary has approved a joint resolution designating the fourth Sunday in each year as Inter-Faith Day.

The resolution, offered in previous sessions of Congress by Sen. Kenneth B. Keating (R., N. Y.), was approved by the Senate in the 86th Congress. The House, however, never acted upon it.

The current resolution is a revised version of the one passed by the Senate in the last Congress. The earlier one, in effect, charged that the diversity among the religious groups of the country contributed to national disunity in the face of the Communist threat.

The new resolution states that "the United States of America was founded on the twin bases of freedom of thought and conscience, and separation of church and state."

On the basis of this freedom, it continues, the United States "has provided a welcome to a great diversity and plurality of religious faiths."

Anti-Communist Effort

If the Inter-Faith day resolu-

GRAHAM SEES DESTRUCTION UNLESS GOD INTERVENES

RIDGECREST, N. C. (RBA) — "I believe the destruction of the world is eminent unless something happens, and that something must be the intervention of God."

These were the words of Evangelist Billy Graham as he addressed the Ridgecrest Baptist Assembly staff in a closed meeting Aug. 9.

"I believe there is a day of judgment coming," he said. "That's where the Communists believe they are winning. They believe that they are going to usher in 'the golden age'."

INTER-FAITH DAY IN U. S. SENATE AGAIN

WASHINGTON (BP) — The Senate Committee on the Judiciary has approved a joint resolution designating the fourth Sunday in each year as Inter-Faith Day.

The resolution, offered in previous sessions of Congress by Sen. Kenneth B. Keating (R., N. Y.), was approved by the Senate in the 86th Congress. The House, however, never acted upon it.

The current resolution is a revised version of the one passed by the Senate in the last Congress. The earlier one, in effect, charged that the diversity among the religious groups of the country contributed to national disunity in the face of the Communist threat.

The new resolution states that "the United States of America was founded on the twin bases of freedom of thought and conscience, and separation of church and state."

On the basis of this freedom, it continues, the United States "has provided a welcome to a great diversity and plurality of religious faiths."

Anti-Communist Effort

If the Inter-Faith day resolu-

tion passes both houses of Congress it will "authorize and request" the President of the United States to proclaim such a day. The proclamation would call on all the people of the United States and all religious

(Continued on Page 2)

Real-Life Drama Stuns Church

DUNCAN, Okla. — "The price of sin is death," the young preacher read, then he faltered and collapsed as he turned from the pulpit.

Five minutes later he began to breath again, thanks to the new learned knowledge of a man who had recently seen a movie on mouth-to-mouth artificial respiration.

Leading roles in the real-life drama of Plato Baptist Church in Duncan were Bob Wharton, Southwestern Seminary student who was filling the church pulpit, and Henry Clay, member of the congregation and oil com-

(Continued on Page 2)

Seeing Southern Baptist Mission Work In New York-New England Area



REV. DONALD BENNETT (center) stands with two summer workers, J. A. Reese, of VanZant, Mo. (left) and Doug Bain, Starkville, in front of his residence which serves as the home of Grand Island, N. Y., Church.

By Joe T. Odle

Many of the churches in the New Testament met in homes. In Col. 4:15 the Apostle Paul sent greetings to "Nympha, and the church which is in his house."

Some modern New Testament churches meet in houses too. I preached in the one that meets in the house of Mr. and Mrs. Donald Bennett at Grand Island, New York. Numerous other new Baptist churches in pioneer areas have started that way.

The Grand Island church is just one of the many new Baptist churches in the "pioneer" (so called by Southern Baptists because our work is new there) areas of the western, the northern and the northeastern sections of the United States.

It has been my privilege to visit several of these churches in the New York and New England areas during recent days. My family

and I made the trip in order for me to join with other Southern Baptist editors in a special Editor's Workshop at Syracuse (New York) University. We decided that while making the trip we would also visit some of our Southern Baptist work in that area.

Correspondence with missionaries in the area brought directories listing the churches, and then came an invitation to preach in the Grand Island church, and announcement that the Workshop group would worship in the Syracuse church. We looked forward with keen anticipation to seeing this work.

It was not the first time that I had seen churches in the "pioneer" fields, for I had already visited such in Colorado, North Dakota, Minnesota, Illinois and Indiana. However, each such visit to any new area gives new insight as to the true meaning of "Home

Missions," and makes one grateful for the work the Home Mission Board, the state conventions of the newer areas, and the individual churches and missionaries are doing. We saw some of this on our trip to the Northeast.

We worshipped in three of these new churches, and visited two others, and had an indirect contact with still others.

We met a modern "Paul" who left a pastorate in Mississippi to go to one of these fields without salary, and with the knowledge that he would have to make his own living, while ministering to this new work.

We met other pastors who left the security of good pastorates in the deep South, to come for much smaller salaries, and sacrificial living for both themselves and their families, in order to serve in these new fields.

We worshipped in a church where a pastor had just left to become pastor of a new mission the church was starting in another city. He went without hope of a salary, and without a job, but to seek a job and plant his life in the building of a Southern Baptist church in the new field.

We talked to Paul James, former pastor of Baptist Tabernacle in Atlanta, who left that great pastorate to pioneer Southern Baptist work in America's largest metropolis.

There, and others we met, and came away, with thanksgiving in our hearts for these men and women who are giving themselves so completely to the advance of God's kingdom, and with a conviction, that most of us in the deep South have not yet caught a vision of the spiritual needs of America, nor (Continued on Page 5)



Mrs. Joe T. Odle
Bible Conference
Leader Named

Mrs. Joe T. Odle of Jackson will lead the conference for Intermediates at the Bible Conference to be held at Gulfshore Assembly, Aug. 28-Sept. 1.

In addition to the principal Bible lectures there will be age-group Bible conferences for those of every age, according to Dr. Chester L. Quarles, Executive Secretary, who will sponsor this first Bible Conference to be held at Gulfshore Assembly.

Mrs. Odle is a native of Mayfield, Ky., and is a graduate of Union University, Jackson, Tenn.

She is an approved worker with Intermediates for the State Training Union Department and has led conferences at Camp Garaway and Gulfshore.

Will Use Several Books
She will lead discussions on "Our Dependable Bible" and will use several books as the basis of her teaching. Other conference leaders are to be announced later.

Principal visiting Bible teachers will be Dr. B. H. Hobbs, Oklahoma City, president of the Southern Baptist Convention, and Dr. Henlee Barnette, professor of Christian Ethics at Southern Baptist Seminary, Louisville, Ky.

Inter-Faith --

(Continued from page 1)
groups to participate in its observance.

In the committee report it is seen that the resolution is an "anti-Communist" gesture rather than an effort toward Christian unity. In a naive way it seeks to identify the churches with American culture and heritage. It would accomplish this by the pressure of governmental proclamations.

There is no indication in the resolution or in the report that the religious leaders of America have been consulted or that they desire such an interfaith day.

In times past Washington representatives of religious groups have indicated that if the churches want an Inter-Faith Day they would prefer to decide upon it themselves rather than to have it developed through governmental action.

Real Life --

(Continued from Page 1)
pany employee.

Members of the congregation had noticed Wharton wasn't up to par soon after the July 23 service began. His voice didn't have its usual volume and clarity. Then, during the Bible reading he hesitated, dropped his head and collapsed.

An alert song leader caught Wharton as he fell and Clay moved quickly to administer the respiration. An ambulance was called by a registered nurse after she could not find Wharton's pulse.

In about five minutes Wharton started breathing again and was removed to a hospital where he stayed several days.

Crusade To --

(Continued from Page 1)
sippi men was the Denver General Association of Southern Baptists. Dr. Leroy Smith, superintendent, which provided the churches and mission stations and made all local arrangements.

The men paid their own expenses.

Two consultants included Owen Cooper, and Dr. Chester L. Quarles, Jackson.

The steering committee was composed of Cooper Walton, chairman, Paul Nunnery, and Charlie Miller, of Jackson, and Don B. Roark, Yazoo City.

Bibliography of English Bibles Now Available

NEW YORK (RNS) — "The English Bible in America," first bibliography of the 2,500 editions of the Bible and New Testament printed in English in America, has been published here as a joint venture of the American Bible Society and the New York Public Library. Edited by Margaret T. Hills, American Bible Society librarian, the 520-page volume covers all English-language editions of Bibles published in America for Protestants, Roman Catholics and Jews.

A foreword by Dr. Eric M. North, consultant and former secretary of the society, states that the volume permits the tracing of the art of printing in America:

"One sees the long roll of American scholars engaged in a most meticulous study of ancient languages and the art of translating them. The movement of American life may be traced from the colonies on the Atlantic seaboard to its western shores More than all these, one may trace the power of religion and a great religious book to mold the life and ideas of a nation as it rose from small beginnings to greatness."

Mrs. Hills' research shows that in colonial days the printing of the King James Bible was a crown monopoly; consequently there were laws barring its printing here. She points out, however, that there is some evidence a New Testament and a Bible were printed in the colonies in the mid-1700's, but no one is certain of this.

Will Use Several Books
She will lead discussions on "Our Dependable Bible" and will use several books as the basis of her teaching. Other conference leaders are to be announced later.

Principal visiting Bible teachers will be Dr. B. H. Hobbs, Oklahoma City, president of the Southern Baptist Convention, and Dr. Henlee Barnette, professor of Christian Ethics at Southern Baptist Seminary, Louisville, Ky.

THOUSAND OAKS, Calif. (RNS) — Construction of the first units of a student shopping center, to be called the Centrum, was authorized here by the Board of Regents of California Lutheran Church, Jackson County. He is a member of First Church, Meridian. He is a graduate of Louisiana College and New Orleans Seminary.

Rev. L. G. Camp has resigned Pineview Church, Jackson County, effective September 3. He has accepted the pastorate of First Baptist Church, Klamath, California. While at Pineview for four years, he has led the church in moving to its present location and in building an \$80,000 plant. The church has bought property for a pastoralium.

Rev. Joe Douthit is interim pastor of Riverside Church, Jackson County. He is a member of First Church, Ocean Springs, and serves in the U. S. Air Force at Keesler Field.

Bernard Blackwell, assistant professor of physical education at Mississippi College, was awarded a scholarship to attend the College Driver Education Teachers Workshop scheduled for Michigan State University, East Lansing, Mich., August 14-25. Purpose of the workshop is to train college and university teachers who will be instructing driver training classes during the coming school year in the latest methods of driver education. Up-to-date techniques of highway traffic safety will also be covered in the Michigan workshop.

Rev. and Mrs. Howard Smith missionaries to Ghana, have returned to their field of service after furlough in the states. They will do publication work. Their address is Box 1933, Kumasi, Ghana, West Africa. He is a native of Rosedale; she is the former Ada Mae Blanton, of Anson, Tex.

Miss Sarah Hunter, of Beaumont, Texas, originally from Hickory Flat, is the new church secretary for First Church, Columbus, Dr. S. R. Woodson, pastor.

Graduation will be held on August 18 at 8:00 p. m. in Nelson Hall according to Mississippi College President, Dr. R. A. McLemore. Approximately 141 students will receive degrees on that date with 66 of them going to graduate students.

Miss Dahn Stampley, missionary appointee for Ghana, is leaving the states to begin her first term of service. She may be addressed at Box 1933, Kumasi, Ghana, West Africa. She is a native of Benton.



THE NATIONS BOW—Representatives of Asian nations bow before God in prayer during the Asian Baptist Youth Conference at Tokyo. About 280 delegates attended.—(BP) Photo.

NAMES In The News

Ellen Waldrip, former church secretary at North Greenwood Church, will be married to Edward M. Hargrave, Jr. on Saturday, August 19, at Oak Grove Baptist Church, Richmond, Virginia.

Harry Couch, who grew up in First Church, Tupelo, was recently ordained to the full gospel ministry by Belleview Church, Memphis. He is now studying at New Orleans Seminary. Dr. R. G. Lee preached the ordination sermon. Mr. Couch is the son of Mrs. W. C. Johnson of Tupelo.

John Laughlin has resigned his position as Minister of Music and Education at Sunset Acres in Shreveport, Louisiana, to accept the position of Music and Youth Activities in First Church, Meridian. He is a graduate of Louisiana College and New Orleans Seminary.

Rev. Damon Vaughn resumed his duties as pastor of Magnolia Street Church, Laurel/Sunday, August 13, after a two-month leave-of-absence granted by the church. Rev. Vaughn has been working toward a Doctor of Theology degree at New Orleans Seminary. During Rev. Vaughn's absence, the church was under the capable leadership of its associate pastor, Rev. Cliff Padgett.

Rev. Richard R. Helveston, 6700 N. Rome Avenue, Tampa, Fla., Florida, plans to enter New Orleans Seminary this fall. A graduate of Stetson University in Florida, he has served as associate pastor, as educational director, and has served in the church music department in the absence of the music director. He is a member of Idlewild Baptist Church, Tampa, Florida. Rev. Ralph Keene, pastor. Mrs. Helveston majored in church music and in voice. The couple have twins not a year old yet, David and Daniel.

Rev. Charles Dorris, director of music and education of First Church, Crystal Springs, has written two articles currently in print in the August and September issues of the Baptist Training Union Magazine. They are entitled "Lost on An Island" and "An Apple Festival."

Mrs. Ellis A. Fuller, Sr., wife of a former president of Southern Baptist Theological Seminary, has been approved as the executive secretary of a new supporting committee of the Seminary. Mrs. Fuller will head a group known as the Woman's Committee of Southern Baptist Seminary, an organization designed to function as an auxiliary or aid to the school.

Rev. and Mrs. Howard Smith missionaries to Ghana, have returned to their field of service after furlough in the states. They will do publication work. Their address is Box 1933, Kumasi, Ghana, West Africa. He is a native of Rosedale; she is the former Ada Mae Blanton, of Anson, Tex.

Dr. G. Earl Quinn, president of Louisiana College in Pineville, La., will be the speaker for the summer commencement exercise at Mississippi College.

Graduation will be held on August 18 at 8:00 p. m. in Nelson Hall according to Mississippi College President, Dr. R. A. McLemore. Approximately 141 students will receive degrees on that date with 66 of them going to graduate students.

Rev. James F. Yates, the new pastor at First Church, Yazoo City, has received commendation in a resolution adopted by the Greene County Baptist Association, Arkansas. Rev. Yates has just completed a four-year pastorate in Paragould, Arkansas, in Greene Association. The resolution was mailed to Yazoo County Association, stating that Yates "is a worthy and capable leader, a warm-hearted personality, a forceful, effective preacher, and a gospel singer. He is truly a man of God, minister of the gospel and a servant of the Lord Jesus Christ. Mrs. Yates is his equal as a teacher, a leader, and a singer."

Rev. and Mrs. W. Lowrey Cooper, missionaries on furlough from Argentina, are traveling in Europe before returning to the states, where their address will be 4624, Frazier, Fort Worth 15, Tex. Both are natives of Mississippi, he of Itta Bena and she, the former Katherine Tomlinson, of Ludlow.

Dr. and Mrs. Robert L. Lambright, missionaries on furlough from Indonesia, have moved from Corinth, to Bogalusa, La., where they may be addressed, c/o R. L. Lambright, 1320 Main St. He is a native of Louisville, Ky.; she is the former Ann Parikh, of Booneville.

Dr. Henry A. Carlock, professor of physics at Mississippi College, has been selected as one of the participants in a natural science conference scheduled at the University of Denver, Denver, Colo., later this month. Dr. Carlock will represent the Clinton college at the meeting called to consider the subject of "Curricula for Undergraduate Majors in Physics."

Dr. Richard R. Helveston, 6700 N. Rome Avenue, Tampa, Fla., Florida, plans to enter New Orleans Seminary this fall. A graduate of Stetson University in Florida, he has served as associate pastor, as educational director, and has served in the church music department in the absence of the music director. He is a member of Idlewild Baptist Church, Tampa, Florida. Rev. Ralph Keene, pastor. Mrs. Helveston majored in church music and in voice. The couple have twins not a year old yet, David and Daniel.

Rev. Charles Dorris, director of music and education of First Church, Crystal Springs, has written two articles currently in print in the August and September issues of the Baptist Training Union Magazine. They are entitled "Lost on An Island" and "An Apple Festival."

Mrs. Ellis A. Fuller, Sr., wife of a former president of Southern Baptist Theological Seminary, has been approved as the executive secretary of a new supporting committee of the Seminary. Mrs. Fuller will head a group known as the Woman's Committee of Southern Baptist Seminary, an organization designed to function as an auxiliary or aid to the school.

Rev. and Mrs. Howard Smith missionaries to Ghana, have returned to their field of service after furlough in the states. They will do publication work. Their address is Box 1933, Kumasi, Ghana, West Africa. He is a native of Rosedale; she is the former Ada Mae Blanton, of Anson, Tex.

Dr. G. Earl Quinn, president of Louisiana College in Pineville, La., will be the speaker for the summer commencement exercise at Mississippi College.

Graduation will be held on August 18 at 8:00 p. m. in Nelson Hall according to Mississippi College President, Dr. R. A. McLemore. Approximately 141 students will receive degrees on that date with 66 of them going to graduate students.

WACO, Tex. — (BP) — George Stokes, head of the speech-radio department at Baylor University, for the past nine years, has been named executive director of the Baylor University Ex-students' Association. He succeeds Mart Cole, who is entering private business. Stokes, a former professor at Wayland Baptist College, Plainview, Tex., will continue to teach some courses at Baylor in addition to full-time duties with the alumni organization.

PROGRAM National Conference of Southern Baptist Men

Memphis, Tenn., Ellis Auditorium, Sept. 13-15, 1961

Wednesday Night, September 13

5:00 to 7:00—Registration in the Auditorium Lobby

5:00 to 7:00—Our Denomination at Work Exhibits—Exhibit Hall

7:00 to 9:00—Opening Session—Auditorium

Theme: "That the World May Know—Our Resources"

Plaford Davis, Presiding

Praise in Song—Tommy Lane and Sam Shanko with male chorus

Prayer—Willard H. Dobbs

"On the Banks of the Mississippi" — Colonel Memphis and the Hardin-Simmons Band

Greetings—Mayor Henry Loeb

Response—James T. Paul, Jr.

Greetings—Governor Buford Ellington

Introductions—Lee Franklin

Statement of Purpose—George W. Schroeder

"That the World May Know" — A dramatization of our denomination and its work

Prologue—Albert McClellan

Keynote Address—Roy O. McClain

"The Lord's Prayer" — Tommy Lane, Sam Shanko, Mercer Shaw, and the male chorus

Benediction—Keener Pharr

Thursday Morning, September 14

7:00 to 9:00—State Breakfasts

8:00 to 9:00—Registration (continued) — Auditorium Lobby

9:00 to 12:00—Second Session — Ellis Auditorium

Theme: "That the World May Know—Our Faith"

M. Chandler Stith, Presiding

Praise in Song—Tommy Lane

Prayer—Gene Kerr

Devotional—W. D. Kendall and the Birmingham Brotherhood Chorus

"We Believe . . . and Teach Men to Believe"

A forum of distinguished Baptist leaders:

Millard J. Berquist

H. Leo Eddleman Nathan C. Brooks, Jr.

Harold K. Graves S. L. Stealey

Rabun L. Brantley John W. Raley

Moderator, Judge Frank Hooper

Testimony—Paul Drake

Books for Men—W. F. Wagner

Recognition of State Groups—Lee Franklin

Introduction of Fraternal Visitors—John W. McCall

"Man Among Us," a drama about your pastor

Special Music—Norman Treigle

Address, "The Christian's Role in World Peace" — Charles Malik

Benediction—S. C. Ray

Lunch—Place of your choice

1:30 to 2:30 and 5:00 to 7:00—Our Denomination at Work Exhibits — Exhibit Hall

2:30 to 4:30—Seminar Workshops

Supper—Place of your choice

7:00 to 9:30—Third Session — Ellis Auditorium

Theme: "That the World May Know—Our Calling"

J. P. Edmunds, Presiding

Praise in Song—Tommy Lane

GRAM
onference of
Baptist Men

Auditorium, Sept. 13-15, 1961
Sept. 13
The Auditorium Lobby
at Work Exhibits—Exhibit Hall
Auditorium
Know—Our Resources
vis, Presiding
and Sam Shanko with male

— Colonel Memphis and the

Ellington

te W. Schroeder
A dramatization of our denomina-

McClellan
— Roy O. McClain
my Lane, Sam Shanko, Mercer

ng, September 14

inued) — Auditorium Lobby
— Ellis Auditorium
Know—Our Faith
Stith, Presiding

and the Birmingham Brotherhood

Men to Believe
Baptist leaders:
Berquist

Nathan C. Brooks, Jr.
S. L. Stealey
John W. Raley
Frank Hooper

Lee Franklin
ers — John W. McCall
at your pastor

in World Peace" — Charles

our Denomination at Work Ex-

Ellis Auditorium
now — Our Calling
is, Presiding

art I
otion depicting man's calling to
about his sojourn on earth.

an interview with Brooks Hays

rt II
otion showing the place of Bap-
g a partnership with God
Holloway
ersonality" — Louis Evans

at Work Exhibits — Exhibit

Ellis Auditorium
now—Our Christ'
Presiding

the Birmingham Brotherhood

essing projects led by George
edford, Arthur Rutledge, W. H.
Cooper
hn J. Hurt, Jr.
based on the findings of the

Holloway
Schroeder
ness" — Gregory Walcott

September 15

is Auditorium.
now—Our Witness'
obbs, Presiding

John J. Hurt, Jr.

Resource for Witness" — W. W.

of our far-flung witness on the
ative Program.
James Cauthen
Service

URCH NOW TOPS
IN MEMBERSHIP

— Membership in the Meth-
ods now exceeds ten million.
l secretary of the Methodist
has reported that as of June
had reached 10,010,671.

— New editor of the Sunday
s W. Reapsome. He succeeds
last March 31 after 37 years



Mrs. Florence Riggles

State WCTU
Convention
August 24-25

Mrs. Florence Riggles, State President of the Florida Woman's Christian Temperance Union, will be one of the guest speakers at the Annual Convention of the Mississippi W. C. T. U. to be held at Galloway Memorial Methodist Church in Jackson, August 24 and 25. Her message is entitled "Turning The Tide."

Also appearing on the program will be the Honorable Joe Wroten, legislator from Washington County and member of the House Legislative Temperance Committee.

On August 25, at 2 p. m. there will be a panel discussion, "Asking the Experts". Panelists are Miss Helen Rees, State Welfare Department; Mrs. Grady Gilmore, Public Relations officer, Miss. Highway Patrol; Judge Carl Guernsey, Judge, Hinds County Youth Court; Mrs. Vashti Cain, Mississippi Department of Narcotic Education. All church people are invited.

Youth Council
The Youth Temperance Council will hold its annual meeting simultaneously with the W. C. T. U. convention. Deadline for registration for camp is August 22. (Cost \$5). For further information call Mrs. L. E. Slawson, FL 5-5578, Jackson.

— JIM AND PAT
SBC Teletype Circuit Brings
Romance By Electronics

By Theo Sommerkamp
NASHVILLE, Tenn. — (BP)—
Southern Baptists' new teletype circuit may claim a new distinction: a romance by electronics.

It was summed up in the announcement by Miss Pat Tullos of Jackson, Miss., that she and James R. Newton of Dallas, will marry in nearby Clinton, Oct. 7.

Pat is editorial assistant and chief teletype operator for the Baptist Record and Mississippi Baptist Convention office in Jackson.

Journalist Jim is writer of news copy for the public relations office of the Baptist General Convention of Texas and a frequent author of Baptist press news releases from Texas.

As such, Jim also directs the operation of the Baptist teletype outlet in the convention's office in Dallas.

interested adults, and YTC offi-

cers will begin August 23 at 6 p. m. at the camp, located south of Vicksburg and just north of Port Gibson, off Highway 61.

The Countdown (registration) will begin at 9:00 a. m. on the 24th, at the Vicksburg Y. M. C. A. At 10:00 a. m. there will be a cruise on the river steamer, Knawa, and afterwards a full day's activities at camp consisting of hiking, praying, singing, swimming, boating, and studying. Friday all business of the state organization will be completed in time for picnic lunch in Livingston Park in Jackson. The group will then go to Galloway Church for 1:30 meeting and the closing session of the W. C. T. U. convention.

Deadline for registration for camp is August 22. (Cost \$5). For further information call Mrs. L. E. Slawson, FL 5-5578, Jackson.

He and Pat met soon after the circuit began operating Mar. 1, 1960. To help people on the circuit get acquainted, the teletype traffic center in Nashville asked all operators to give their full names and stations where they would be working.

Asks For Tips

In the summer of 1960, Pat got an assignment — cover an assembly at the Mississippi Convention's Gulfshore encampment at Pass Christian. She asked Jim Newton, along with others experienced in newspaper reporting, for writing tips.

Jim responded generously.

In January, 1961 the Baptist Brotherhood Commission — another teletype member — contributed its bit to the romance. Jim was invited to Memphis for a writers' conference for those preparing material for Royal Ambassadors.

Jim, knowing a sharp right angle (the definition of angle is left to the reader) is the shortest distance between two points, flew to Memphis via Jackson.

Pat met Jim personally for the first time at the Jackson airport.

Soon after, Jim bought a car, Dallas and Clinton and Jackson have one thing in common . . . U. S. Highway 80. Unable to

get lost easily, therefore, Jim was sighted several weekends making the nearly 500-mile (one-way) trip.

Both Work

Both worked in the press room at the annual Southern Baptist Convention last May in St. Louis. Despite the morning, afternoon and evening demands of a news-hungry press corps, the two found some quiet moments for Jim to teach Pat his course in advanced interpretive reporting.

At last having worked out a mutually satisfactory interpretation they made a report and a new writing assignment for Pat: a society item on her engagement and forthcoming marriage.

Jim is a graduate of Baylor University (Baptist) in Waco, Tex., and comes from Bishop, Tex. Miss. Tullos is a native of Clinton and a graduate of Mississippi College.

Joe Abrams, associate editor of The Baptist Record and one of Pat's "bosses," will tie the knot at the Clinton Baptist Church.

Friends are expected to substitute bits of green ticker tape for the traditional rice thrown on newly-weds.

Thursday, August 17, 1961

THE BAPTIST RECORD 3



MCLAUREN HEIGHTS MISSION, Jackson (Rankin County), will be constituted as a church on August 20 at 3 p. m. Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, will be the featured speaker. Rev. E. Y. Clegg is the pastor. All persons becoming members of the mission through Sunday, August 13, will be charter members of the

Why Church-State Tensions?

By Hugh Wamble
Professor of Church History
Midwestern Seminary
Kansas City, Missouri

"Why is there so much fuss now about separation of church and state?" This question is in the minds and on the lips of many people.

It is a proper question. But, many answers to it have not been proper.

In recent months much has been heard of such improper answers as the following. First, Church-State tensions are caused by Protestant bigots who have an irrational prejudice against the Roman Catholic Church. Second, present tensions grow out of the recent political campaign. (Political propaganda created the impression that discussion of the principle of Church-State separation and of political issues related to the First Amendment was "agitation against the election of a Catholic President" and a violation of Article VI, 3b of the Constitution.)

In this article an attempt will be made to state and illustrate one reason why there are Church-State tensions at the present.

Related to a Philosophy

These tensions are related to the growing influence of a political philosophy which holds that the Federal government must take an increasing, enlarging role in welfare and benevolence services. Advocates of this view seek to justify it on the grounds that local and/or state governments will not or cannot provide them; since more and more services are needed and smaller governments will not provide them, it is argued, the Federal government must provide them. Opponents contend, on the other hand, that the enlargement of the Federal government's role in such matters encourages the surrender of political responsibility by local and state governments, fosters inefficient bureaucratic government, and tends in the direction of socialization.

It is not the purpose of this article to pass on the merits or demerits of this controversial philosophy.

Its sole purpose is to indicate how this philosophy is related to present Church-State tensions. During the past few decades, and especially since the Depression this philosophy has become more and more influential. The platforms of both major political parties reflect this.

It needs to be pointed out that there is no direct relation between those who favor Church-State separation and those who oppose the "welfare" philosophy. As a matter of fact, many leading "liberals" and many organizations which favor increased Federal aid also advocate Church-State separation. For example, the National Conference of Parents and Teachers strongly favors Federal aid to public schools, but it will not support Federal aid to parochial and other private schools.

Growing Tensions
Present Church-State tensions largely grow out of legislative consideration of Federal aid to education, which is simply one way of implementing the "welfare" philosophy which calls for enlarged, increased Federal participation.

There was no public school system when the Federal constitution was adopted. The first public system was set up 40-50

"Federal aid for the general welfare." It is in this area that Church-State tensions presently exist.

Situation Conflicting
The anomalous and conflicting situation caused by "separation" and "welfare" may be illustrated by citing two legal memoranda of recent months. Both came from the same source — the Department of Health, Education, and Welfare, with consultation from the Justice Department. Both were given to the same Congressional leader, Senator Wayne Morse.

The first was presented on March 28, 1961. In support of President Kennedy's public school bill, it argued that the Federal government has a constitutional right to contribute to the general welfare through public education. It went on to argue, however, that the Federal government could not give direct aid to parochial schools, for such aid would violate the First Amendment. Even "loans" to parochial schools, it was said, would be unconstitutional, for "loans" amount to a direct gift of the government's credit.

Catholic Positions Unique
And, the Roman Catholic calling for a boycott of public schools. Of course, this theory Church is the only religious group to have an official theory not carried out among them, as evidenced by the fact that only about half of the Catholic students are in parochial schools. It needs to be pointed out, however, that the theory is rather strongly enforced where Catholics are numerically weak. In places where Catholics constitute a strong element in the population, a lower percentage of Catholic students attend parochial schools. Even in these areas, however, there has been a rapid growth of parochial schools in recent years. Moreover, this growth is directly related to the kind of political philosophy which calls for the Federal government to take a larger role in "welfare" services.

There is a strong deterrent, however, to implementing this philosophy, as far as church-related institutions are concerned. The courts have repeatedly decided that direct aid cannot be given to such institutions, for it would violate the First Amendment which prohibits "an establishment of religion."

Unhappily, however, the protection offered by the First Amendment has been weakened by the "welfare" philosophy. The courts have decided that such aid may be given if it is done as a kind of "welfare" assistance and is not related to a religious function. But, it must be pointed out, the courts must be given; indeed the courts have decreed that such aid borders on the line that separates Church from State and that the government can go this far and no further in aiding religious institutions."

All previous aid to church-related institutions has fallen under the category of "welfare." Free transportation for parochial students has been classified as "general welfare" — as "public safety." Free school lunches have been classified as "public health." Government (Hill-Burton) loans to church-related hospitals have been classified as "public health." Aid for teaching science and math in parochial schools has been classified as "public defense."

There is another danger. There are some who want Federal aid so badly that they may easily compromise the "separation" principle in order to secure "welfare" aid. The National Education Association is an example. For several years it has favored Federal aid to public schools. Some of its officials have opposed — and they still oppose — aid to parochial schools on the ground that it would encourage the establishing of more church-related schools and thereby undermine the public school system. In its recent convention, the N.E.A. urged passage of the public school bill. However, it is significant that there was no second to a motion calling for the N.E.A. to go on record as opposed to Federal-aid-to-private (parochial) schools.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
WYA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY



WMU CAMP - AUGUST 23-31



Mrs. J. T. Lyons

Conference Leaders:
Mrs. Street will lead the conference for the Prayer Committee. She is the wife of the pastor of First Baptist, Conway, Arkansas. The Streets lived in Mississippi for a number of years — Harperville, Duran, Hazlehurst and Laurel pastorate. Mrs. Street served as the president of Mississippi Woman's Missionary Union and also as stewardship chairman. She has served as Prayer Chairman of Arkansas WMU.



Katherine Bryan

Miss Bryan will lead the conference for GA Counselors. She is Promotion Associate in the GA Department of Woman's Missionary Union, SBC with headquarters in Birmingham, Alabama.

Miss Bryan is from Tennessee where she served as GA Director prior to her graduate study at Southwestern Seminary.



Ruth Womack

Miss Womack will lead the conference for GA Directors. She is Promotion Associate in the GA Department of Woman's Missionary Union, SBC with headquarters in Birmingham, Alabama.

Miss Womack has served as Assistant Camp Director for the Girls' Auxiliary camps this summer. She became GA Director of Mississippi this summer.

Trinity (Desoto): August 20-27; Rev. Marvin Ferrell, pastor and evangelist; T. H. Ferrell, music director of Oak Haven Church, Memphis, in charge of the music; Jack Wilson, organist at Eudora, pianist. Lunch will be served on the grounds on August 27.

Pocahontas: August 21-27; Dr. Foy Rogers, Secretary, State Cooperative Missions Department, Jackson, evangelist; Douglas Palmer, song leader; Rev. Richard Pass, pastor.

Magnolia Park, Jackson: August 20-25; Rev. James Underwood, pastor of Oil City, evangelist; Bobby Styron, song leader; Rev. Jasper Collins, pastor.

Sylvania: Church: August 20-25; Rev. D. D. Satterwhite (pictured) pastor of Bay Springs Church, evangelist; Rev. James E. King, pastor.

(Homecoming Day will be observed Sunday, August 20. Rev. Herman Sullivan, Oakdale, La., will preach the Homecoming sermon at 11:00 a. m. Lunch will be served at the church at 12:30.)

Andrew Chapel (Rankin): August 20-25; Rev. Carey Cox, First Church, Brandon, evangelist; Rev. M. C. Whitten, pastor and song leader; Mrs. W. L. Bond, pianist.

Belen: August 21-27; Rev. Joe Nanney, Jr., First Church, Itta Bena, evangelist; Rev. Cecil L. Mullow, pastor.

Holly Springs (Marion): August 19-25; Rev. W. J. Murry, pastor of Harmony Church, Walnut, evangelist; Rev. Ben Purvis, pastor will lead the singing. Saturday evening services will have emphasis on youth.

WMU Included In New Church Study Course
NASHVILLE — The Woman's Missionary Union, Birmingham, will participate in the Church Study Course beginning Oct. 1, with a major in principles and methods in Category 20. This action was approved by the Inter-Agency Council at its semi-annual meeting last March.

THE BAPTIST RECORD
KEEPING MISSISSIPPI BAPTIST PEOPLE IN

The Oklahoma Pastors' Conference Resolution

It is our conviction that the resolution by the Baptist Pastors' Conference of Oklahoma County, Oklahoma, published in last week's issue of the Record, was both reasonable and proper and completely justified. The resolution petitioned "the boards of trustees and the administration of all of our seminaries to give all diligence to determining that all members of the faculties of these seminaries are in complete accord with the doctrines of the Baptist churches which compose the Southern Baptist convention as they are taught in the Holy Scriptures and as they are delineated in the articles of faith which have been adopted by the convention; and further that these faculty members be loyal to, and in full sympathy with the Southern Baptist Convention and the Southern Baptist churches which they serve as teachers in our seminaries.

This action relates to matters which can affect the very life and future of our convention, and cannot be taken lightly. Those responsible for directing all of these institutions must, and we believe, will carefully consider the petition.

The resolution brings specific charges concerning one professor in one institution, and the accompanying news story identifies him as Dr. Dale Moody of Southern Seminary in Louisville.

After we received the story from Oklahoma City, we were requested by Baptist Press to hold up publication until Dr. Moody had been given opportunity to reply to the charges. This we did, and the charges and a condensed form of the reply appeared in last week's Record.

We fully recognize that it is the responsibility of the trustees and administration to deal with this situation, and work out these problems. However, since the whole matter has been made public, and since the charges and answers are now before the convention, it is our conviction that the Baptist press has some responsibility to discuss it.

We are frank to say that we did not believe Dr. Moody's reply was fully satisfactory, especially as it dealt with issue number one. We do not know whether those bringing the charges were satisfied or not, but we do not feel that Dr. Moody gave a clear, unequivocal statement as to his position on the doctrine of the "Perseverance and Apostasy." In his article Dr. Moody said: "I doubt that I have made myself clear." We agree with him.

The Louisville professor did make his position clear on the other three charges. As we understand his statement, he does believe that Baptist churches should accept alien immersion, that they should practice open communion, and that they should enter into larger participation in the ecumenical movements. We may have misinterpreted his position in these matters, but this seemed to be the position he was taking. We do not agree with him on any of these, and believe that we have scriptural reasons for our position, nevertheless we now know what his position is.

On the first issue, "Perseverance and Apostasy" it appears to us that Dr. Moody did not take a clear-cut position. His statement in the reply seems to indicate that he believes that "true believers" will never be lost. However, statements he has made in many other places have left the impression on some of his hearers that he does not believe in this doctrine. This, was, of course, a partial cause of the Oklahoma resolution.

It is our sincere conviction that Dr. Moody should make his position absolutely clear in this matter. For his own sake, for the sake of the seminary, and for the sake of Southern Baptists, he should state frankly what he believes regarding this doctrine. It is our opinion that the matter of his belief can be settled by a simple answer of "yes" or "no" to the question "Do you believe that one who through faith in Jesus Christ has been born again and regenerated by the Spirit of God, can so sin as finally to be lost?"

Dr. Moody knows what the Baptist position is on this doctrine. It is clearly stated in the confessions of faith. All he needs to do to clear the atmosphere is to state his position in words which the average man in the pew can understand.

Until he does that, there will continue to be questions and doubts concerning his beliefs, and the seminary will continue to be charged with allowing one of its professors to espouse and teach doctrines not acceptable to most Baptists.

This is, of course, not the only issue, nor the only doctrinal matter involved. The petition of the Oklahoma group is for the trustees of all the seminaries to give diligence to "determining that all members of the faculties are in accord" with the doctrines held by Southern Baptists.

This is a fair request, and we have nothing to fear as to its results. It is not a witch hunt, but a deep conviction by trusted Baptist leaders that all those who teach in our seminaries should believe in and contend for "the faith once delivered to the saints." Our future as Southern Baptists depends upon that.

We have full confidence in the trustees and administrations of our institutions that they will deal adequately and satisfactorily with these matters. We do not believe that Southern Baptists need fear that our institutions will not be kept sound in doctrine and true to the faith. This is not the first time questions have been raised concerning individual professors, or even groups of them. In the past those who control the institutions have acted decisively and promptly when such action was necessary. We are confident that they will continue to safeguard and strengthen these institutions which mean so much to our Baptist life.

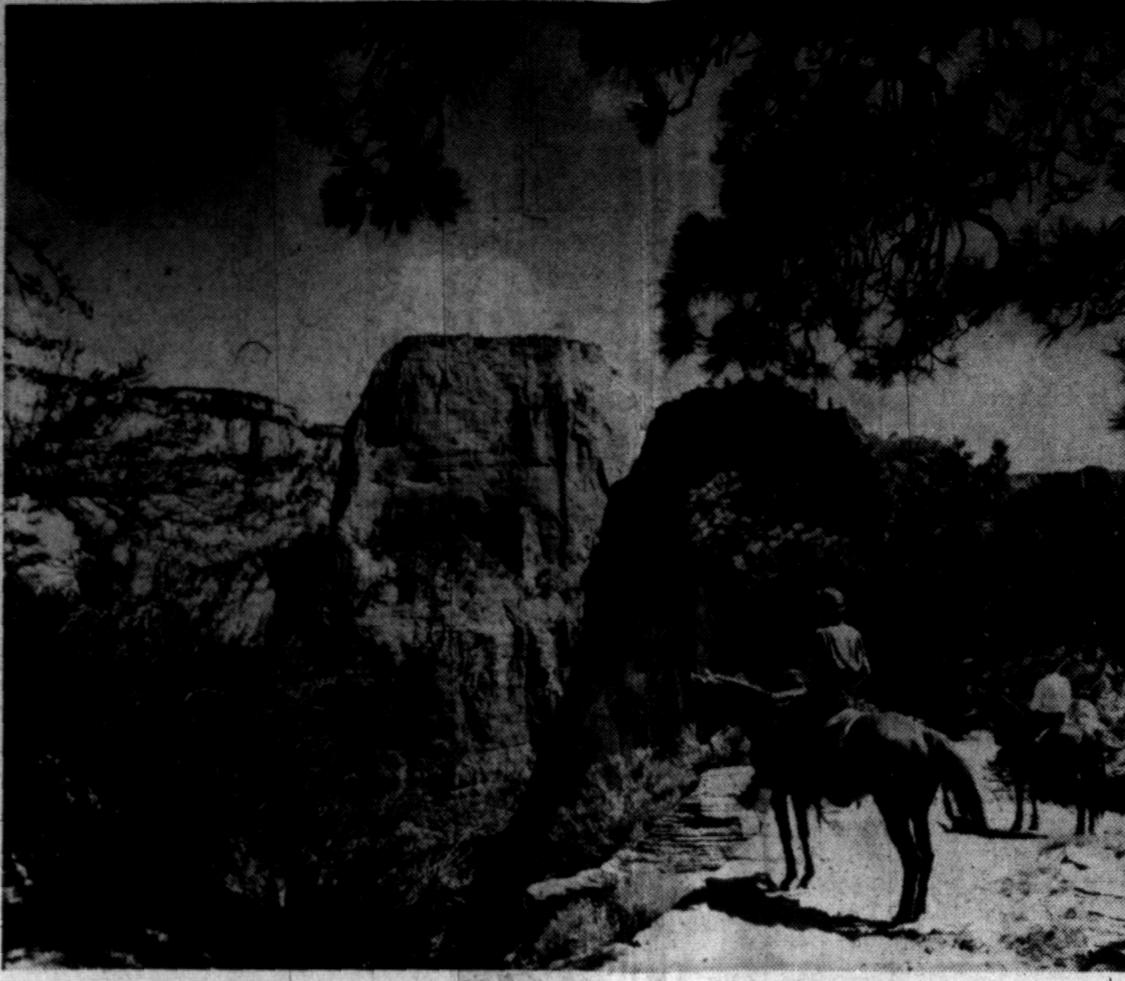
GUEST EDITORIAL

Verbal Inspiration

(By Editor Leon Macon in Alabama Baptist)

During recent years there has been a turning away from a belief in the verbal inspiration of the scriptures. In II Timothy 3:16 we read the following: "All scripture is given by inspiration of God." This is a clear statement that the words in the Bible, which constitute the scriptures, are inspired. We raise this point because it is believed by many that the Bible was not verbally inspired. The position being taken now is that the message itself is inspired but the words are not.

We were not taught this in the seminary and we cannot believe that the message of the Bible is the only thing inspired. One reason for this is the impossibility of conveying a message except through words. If the scriptures



GREAT WHITE THRONE from near Scouts Lookout in Zion National Park provides one of the great wonders of Nature, emblematic of God's creative power.—UPRR Photo.

I Saw God At Work

By Joseph B. Underwood
Asso. Secretary of Promotion
FMB, Richmond

the table in the auditorium and tell the people what has happened."

To the congregation the young man said: "Many of you know me. I am the leader of the gang." A gasp of horror burst from the lips of the people, for his was the worst of all the many gangs around Johannesburg. The young man continued: "My gang swore to kill this evangelist, but tonight Jesus Christ saved me and I don't need this dagger any more. I am placing it here on the table to say that I am leaving the old life, and that Christ is my Saviour and Lord. I want to live to please him."

Upon hearing this moving testimony, 13 young men came forward, placed knives and daggers on the table, and declared, "If the leader of our gang is going to follow Christ we will, too." An entire gang was saved. Similar results were evident in other townships.

God Is at Work

God is at work — as African pastors lead people of various races and colors to the Lord Jesus Christ; as young African laborers hear the gospel, accept the Saviour, and return to their communities to lead many of their people to Christ; as these open doors to a wider and more effective ministry by the South African Baptist Missionary Society.

God is at work in Lebanon. When the Finlay M. Grahams, Southern Baptist missionaries, began work in Beirut in 1948, there was one Baptist church in the city, with 22 members, and another, smaller church in a village. Today there are seven churches in Lebanon with nine missions and 247 members. A Baptist school has

themselves, that is the words of the Bible, are not the result of inspiration, then we would have no other means of having God's message conveyed to us since words are necessary to form a thought in one's mind or present a message of truth to another.

Truth must be couched in words for it is impossible to convey truth except through words. One cannot think independently without framing his thoughts in words and the very spirit of the message of the Bible is dependent upon words in order to convey it to another. For this reason, we believe in the verbal inspiration of the scriptures.

Inspiration is not some supernatural occurrence in the individual since we have the natural ability to be inspired. This simply means that man, through inspiration, can do more than he could without it. There is latent in every individual a capacity to run faster, write better or do any other thing better for which he has a natural capacity. Poets cannot write lasting verse without inspiration nor are great sermons preached without it. God uses our natural capacities to work through and we have experienced this in preaching sermons. Through the inspiration of the hour, we have had thoughts come to us which never came through normal study. So it is easy for us to see how God could so inspire the scripture writers that they could see more than they could in a normal mood.

We all know the scriptures were written originally in Hebrew and Greek. We believe those people who originally wrote down these words were verbally inspired. It is true that through translations errors have been made but it is miraculous that no error ever misrepresented a message God wanted presented. Just because there are errors due to transcribing the scripture from one parchment to another, or made through translations from the original to other languages, is not enough reason to believe it was not verbally inspired in the very beginning.

When we say the message was inspired we do not give enough concrete assistance to persuade one in the infallibility of God's Word.

Any weakening of our conception of authority in what we believe is a drastic tragedy regarding the effect of the Bible upon our lives. We see no reason why it would be impossible for God to inspire the sacred writers to choose the right words to express His message to mankind.



The Yoke

Sounds like work, doesn't it? for any literary achievements that may be mine. Doubtless my errors would be fewer and my achievements greater if I had worked harder at learning from her. And consciously or unconsciously I shall work within the framework of her instruction all my life. So it is, or so it ought to be, with the student of Jesus.

That, at least, is a part of it. But this is an idiom, a Hebrew one in this instance. The yoke stands for the teacher-student relationship. A young ox was "broken" to the plow by being yoked to an older one. Thus he learned. It was work. But the process of learning is always work. And there is a sense in which the learner is always "yoked" to the teacher. So, Jesus could naturally move to the matter of discipleship by saying: "Learn of me."

For better or worse, I was yoked to my high school English teacher in the matter of grammar and composition. And there is a sense in which I always will be. She should not be blamed for my mistakes. But she deserves much of the credit

Pages From The Past

By J. L. Boyd

60 YEARS AGO

J. E. Phillips, assisted Pastor J. H. Purser in a great meeting at the Providence Baptist Church, Franklin County. During the meeting 16 were added to the church, with all 16 being for baptism.

50 YEARS AGO

A revival meeting held at Spring Hill, near Garden City, Miss. resulted in 8 additions to the church. Four of them were for baptism. The pastor S. R. Young did all the preaching for the six days.

Rev. J. R. Carter assisted Pastor S. R. Young in a revival meeting at the Pleasant Hill Baptist church. Pleasant Hill is located in Copiah County. On the first day there were estimated to be around 1300 people at the service. Even though no one was received in to the church during the revival the church people were drawn closer together.

40 YEARS AGO

Pastor M. E. Chapman was assisted by Rev. J. W. Steen in a revival meeting at Everett, Simpson County. The church was greatly revived, eight received for baptism and three received by letter.

The Bluff Springs church, Lafayette County, organized a BYPU. The church had never had a BYPU before and so it was a new experience to them. There were fourteen members to begin with and so only two groups were organized. Mr. Lawhorn was elected as the president.

The revival meeting held at Centerville Baptist Church, Soso, proved to be the greatest in the history of the church. Pastor D. W. Moulder was assisted by Rev. B. S. Hilburn and S. P. Powell. The song services were conducted by Bro. C. S. Moulder. There were 30 accessions to the church, 22 of which were for baptism and 8 by letter.

The 2nd Baptist Church of Biloxi held a great revival meeting. Rev. G. I. Griffin, pastor Evangelist of Daphne, Alabama did the preaching. Twenty-one members were received into the church, 13 by baptism and 8 by letter.

If your husband loves you, he will be willing to go to competent help for your problem.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

25 YEARS AGO

In the meeting at Raymond, in which Pastor R. L. Wallace was assisted by Rev. G. O. Parker, there were eight added to the church by baptism.

The Baptist Record
Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst
Patricia Tullus Ed. Asst.

Official Journal of The
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Vernon H. Jackson, President; Ray Meridian, Vice President; Clayton Meridian; Ray Grillet, Crystal Springs; Purser Hewitt, Jackson; Harry Kellogg, Indianapolis.

Subscriptions \$2.00 a year payable
in advance.

Entered as second-class matter April
4, 1918 at the Post Office at Jackson,
Mississippi under the Act of October 3, 1917.

Obituaries of 100 words or less will
be published free. More than 100 words
will be charged five cents per word.

Memorials and contributions will be
charged five cents per word. The sender
of material requiring a charge
should state to whom bill should be sent.

The Baptist Record is a member
of the Southern Baptist Press
Association and the Associated Church
Press and the Evangelical Press Association.

Israel, Clai

By H. H. Hobbs
From Holy Land Tou

One never ceases to be amazed at the transformation land which has been wrought by the Israeli people.

Trees and water make a difference between barren and sand dunes and vineyard and productive fields. The Israeli government is making a successful attempt to bring industry of varying kinds to this flowering land.

But our primary interest usually lies in the spirituality being borne in the air where our Lord lived among men. In Jerusalem, Israel, we were privileged to visit Frank A. Hooper III, son of Mr. and Mrs. Frank A. Hooper III, son of Atlanta.

Mrs. Hooper was at P. T. T. Q. assisting in a summer camp. Later in the day, visited this "center" of mission work in Israel. Located in a fertile area near Aviv, this was once the "Phoenician" home located at Nazareth.

Since the need for such a home has been reduced, the school is gradually being

Church I Work By

ATLANTA (BP) — At 8:30 Sunday evening, July 30, C. Scarborough of Atlanta picked up the telephone in his living room according to pre-arranged schedule.

At the other end of the line was the entire congregation of the Kennett Baptist Church, Burlington, N. C.

Growing interest in juvenile rehabilitation had prompted the Burlington church to invite Scarborough, juvenile rehabilitation worker in Atlanta, to discuss his work with them.

"Just let us ask you questions," they said, and began to shoot questions at Scarborough across almost 4 miles. His answers were as pliable as that all could hear.

"Our work is church-centered," said Scarborough. The program which he directs in Atlanta is one of 32 where juvenile rehabilitation workers are employed. In this way a relationship is established with the juvenile courts, and sponsors from Southern Baptist Home Mission Board are secured for offending youths.

The group asked about the nature of Scarborough's work, his relationship to the courts, to the churches and to the Southern Baptist Home Mission Board.

But the main thing the Kennett congregation wanted to know was, "What can the local church do to help deal with the juvenile problem — what can our church do to meet the need in Burlington."

Set Up Committee

"Set up a rehabilitation com



Concord Church Licenses Preache

On July 16, Concord Church, Franklin County, licensed Hilton Coward to the gospel ministry. After delivering the morning message, he received his license certificate.

Coward has been active in all phases of church work and has held various offices in the church. At the present he is teaching several Seminary Extension courses.

Rev. Gil Barrow is pastor of Concord Church.

Stevens Discusses
Radio and TV
For Europeans

FORT WORTH, Tex. — Dr. Paul M. Stevens left Rome, Italy last Thursday for Paris, Switzerland, where he will meet with five European Baptist Seminary presidents to discuss religious use of radio and television on the continent. Stevens is director of Southern Baptists' Radio-TV Commission.

Meeting at the European Baptist Theological Seminary at Ruschlikon, Zurich, the group will seek to evaluate the effectiveness of a continental Baptist radio-TV ministry, and to determine what potential now exists for such a project.

In Madrid, Spain, Ted Perry, a native of Bay St. Louis, Miss., TV script writer for the Commission, will join the group for conferences with an artist on a proposed animated film.

Perry wrote the scripts for the 15-minute film produced in Beirut for the BWA to promote the 1963 Baptist World Youth Congress, and also the Easter film.

fall of 1957 to accept the position as Director of Southern Baptist Work in the Metropolitan New York area, and pastor of the Manhattan mission. A church with a charter membership of 99 was constituted in January, 1958.

After meeting for some time in another location, the Lord opened the way for the church to be able to lease an adequate building located at 311 West 57th St. not far from Times Square near Central Park, and just a few steps off Broadway. Subways and buses make the church accessible to all areas of the city.

In 3½ years since the church was organized fourteen mission chapels have been affiliated with this church, six of them in the Metropolitan area. Five of the fourteen have become strong churches and four others will be constituted as churches this year. Meanwhile places are being found for other "fellowships" which means that other new missions will soon be established. More than 600 persons in the New York area have already belonged to Manhattan Church in its brief history, and many of them have already gone out from the "mother" church to help start new ones.

The Manhattan church is a mecca for Southern Baptist students, visitors, chaplains and missionaries. Its purpose, of course, is not to colonize Southern Baptists, but to organize them for the purpose of evangelizing and establishing new churches. In the vast expanses of the greater New York area, where many millions of people live, and where in the 22-county metropolitan area live more than 7,000,000 people who have no relationship with any church, there is need for Baptist witness. Southern Baptists must continue to strengthen this foothold, that they may become a mighty force in witnessing to the world through New York City.

Southern Baptists are in the north and east to stay. They are not there to compete with existing churches but to give a witness for Christ to the multitudes who are not being reached. As one stands atop the Empire State Building and looks out over areas where millions live, or as he drives along the crowded highways to see the rushing multitudes, or as he travels through areas where towns crowd close to one another for hundreds of miles, he suddenly realizes that here is one of the great mission fields of the world.

Southern Baptists have a responsibility to share in the witness here. They cannot expect the handful of churches and thin line of missionaries who are already there to do the job. This is a task for every Baptist and every church. We believe God is calling. We must not fail.

GENEVA (RNS) — Felix Schynder, United Nations High Commissioner for Refugees, announced here he would submit to his executive committee next spring a plan for the final solution of the problem of unsettled European refugees which would specify the precise means and time needed for the task.

Israel, Arabs Each Claim Abraham

By H. H. Hobbs
From Holy Land Tour

One never ceases to be amazed at the transformation of a land which has been wrought by the Israeli people.

Trees and water make the difference between barren hills and sand dunes and vineyards and productive fields. The Israeli government is making a successful attempt to bring industry of varying kinds into this flowering land.

But our primary interest naturally lies in the spiritual witness being borne in the land where our Lord lived among men. In Jerusalem, Israel we were privileged to visit with Frank A. Hooper III, son of er Jr., of Atlanta.

Mrs. Hooper was at Petah Tiqva assisting in a summer camp. Later in the day, we visited this "center" of our mission work in Israel. Located in a fertile area near Tel Aviv, this was once the orphans' home located at Nazareth.

Since the need for such a home has been reduced, this school is gradually being turned

into a boarding school for Christian children. At present, they have 18 orphans and 16 boarding students.

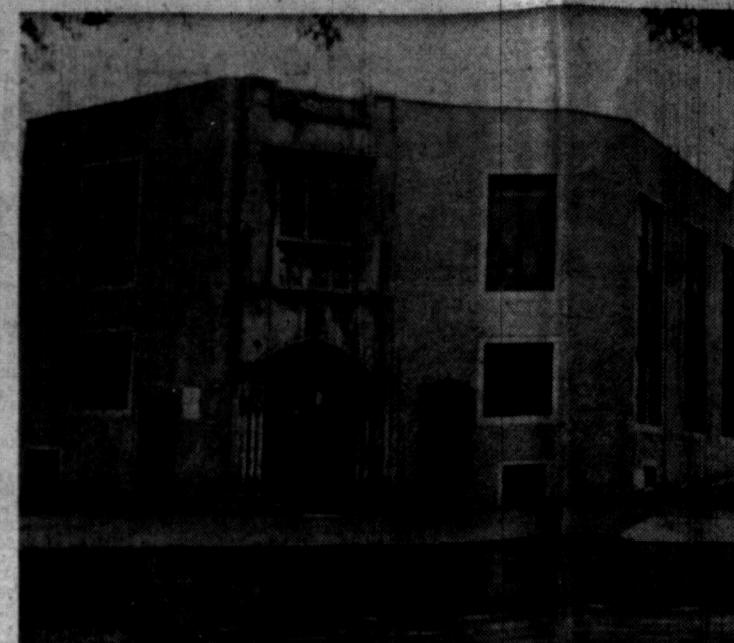
Had Delightful Visit

At Tiberias, on the Sea of Galilee, we had a delightful visit with missionaries Bob and Margaret Lindsey. He is at present making a translation of the New Testament from Greek into modern Hebrew. This is a "first," and Southern Baptists may be justly proud our missionary was chosen to do this monumental work.

When finished, it will be published by the British and Foreign Bible Society. It is a major step in the program of evangelism in Israel.

A state of war still exists between Israel and the Arab world, with only an armistice keeping down active hostilities. The claim is made that Palestine belongs to the "seed" of Abraham. Each claims to be that "seed."

But the "seed" is spiritual. The land and its people belong to Christ. Would that it might become a reality!



IN TOP PHOTO at left is the Baptist Church at Syracuse, N.Y. Top right photo shows Manhattan Church in New York City. Photo just above is that of VBS group of Grand Island, N.Y. Church. Picture at right is that of LaSalle Baptist Church at Niagara Falls, N.Y.

Church Informed Of Work By Telephone

ATLANTA (BP) — At 8:30, Sunday evening, July 30, C. E. Scarborough of Atlanta picked up the telephone in his living room according to pre-arranged schedule.

At the other end of the line was the entire congregation of Kennett Baptist Church in Burlington, N. C.

Growing interest in juvenile rehabilitation had prompted the Burlington church to invite Scarborough, juvenile rehabilitation worker in Atlanta, to discuss his work with them.

"Just let us ask you questions," they said, and began to shoot questions at Scarborough across almost 400 miles. His answers were amplified so that all could hear.

"Our work is church-centered," said Scarborough. The program which he directs in Atlanta is one of 32 where juvenile rehabilitation workers are employed. In this way a relationship is established with the juvenile courts, and sponsors from Southern Baptist churches are secured for offending youths.

The group asked about the nature of Scarborough's work, his relationship to the courts, to the churches and to the Southern Baptist Home Mission Board.

But the main thing the Kennett congregation wanted to know was, "What can the local church do to help deal with the juvenile problem — what can our church do to meet the need in Burlington."

Set Up Committee
"Set up a rehabilitation com-

Scripture Coincides With Cosmonaut Name

NASHVILLE (BP) — Readers of the Training Union daily bible passage for Monday, Aug. 7, may have wondered at the coincidence between the Russian Cosmonaut circling the globe and the day's scripture.

The text was Obadiah 4, which reads:

"Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord."

The Russian Cosmonaut called himself "The Eagle."

A Baptist editor explained passages are selected in advance to cover a five-year cycle. Commentaries are prepared at least nine months in advance.

The devotional quarterly, Open Windows, added these comments:

"Living literally in the cleft of the rocks high up among the eagles' nests and near to the stars, they (the Edomites to whom Obadiah preached) were proud and haughty . . . Because they believed themselves above the reach of men they thought themselves to be above the reach of God."

Editor Donald F. Ackland of Nashville footnoted it with this word: "Before anyone is too quick to apply the reference to the Russian 'eagle,' he needs to remember the eagle is the symbol of the United States also."

BERLIN (RNS) — In a striking demonstration of Protestant unity in a divided country, more than 100,000 Christians from East and West Germany jammed West Berlin's Olympic Stadium for the closing rally of the German Evangelical Church Day Congress (DEKT).

Coward has been active in all phases of church work and has held various offices in the church. At the present he is taking several Seminary Extension courses.

Rev. Gil Barrow is pastor of Concord Church.

Concord Church Licenses Preacher

On July 16, Concord Church, Franklin County, licensed Hilton Coward to the gospel ministry. After delivering the morning message, he received his license certificate.

Coward has been active in all phases of church work and has held various offices in the church. At the present he is taking several Seminary Extension courses.

Rev. Gil Barrow is pastor of Concord Church.



Seeing Southern...

Continued from Page 1)
of the responsibility God has placed upon us for giving the gospel to the people in these areas. But let me tell you the story of some of the things we saw and things we learned.

Western New York

Work in the Western New York area began when a pastor in Gant, Alabama, became interested in trying to provide a Southern Baptist Church for some of his members who had moved into the Niagara Falls area.

Correspondence with some of them revealed their interest, and in May 1954 a young man who had just graduated from New Orleans Seminary was sent as a mission pastor to start a Southern Baptist mission in Niagara Falls. More than thirty people attended the first services which were held in the North End YMCA. The young missionary was soon called to another field, and in a few months the Alabama pastor, Rev. R. Z. Burroughs, who had first envisioned the work, came up to hold a revival meeting, and was called as pastor. The church was constituted on June 24, 1955, with 54 charter members and named LaSalle Baptist Church. It affiliated with the Erie Baptist Association and the State Convention of Ohio.

The young church was able to obtain old Lutheran church property, and moved into these buildings in February, 1957. Additional buildings have been acquired and it has a strong program today.

In 1957, two years after the constitution of the LaSalle Church, three of its members has purchased a strategically located lot, which is on one of the main avenues of the island. It will be adjacent to several housing developments which will bring thousands of people within reach of the church.

On Sunday morning the rooms where some of our party had slept were rearranged for Sunday school classes, and the congregation came. At the worship hour we preached to the group and felt the warmth and blessing of fellowship with them. There were few southerners in the group for most of the congregation were people who were native to that area. The singing was led by a Baptist pastor who had escaped from the Communists in an Eastern European country, and had been serving as pastor of a foreign-language church in Buffalo. He and his wife sang a duet for the service. He told me that he plans to attend New Orleans Seminary and wants to become a Southern Baptist pastor.

A Mississippian, Doug Bain of Starkville and Mississippi College had just led a Vacation Bible School and done other work in the church.

The future of this church looks bright, but the present sees many problems. The church has never been able to

75,000 within a few years.

Fellowship meetings were begun on Grand Island in the summer of 1958 in one of the homes there. These were under the direction of the Home Mission Board Area Missionary Arthur L. Walker who had begun his work in Western New York on May 1, 1958. A student summer worker, Bob Wright, also shared in these early services. The first meeting place was in the basement of a snack-bar.

Rev. Donald Bennett of Mississippi came to visit the Grand Island work and felt the Lord calling him to serve there. He moved with his family in February, 1959, to become pastor of this small group. They occupied a house with a double garage in which their services were held. When their lease expired, they moved to the present pastor's residence on Base Line Road, where a large room is used for the church services, and practically the whole house is used for the Sunday school and other church activities. This is "the church in the Bennett house."

We visited Bro. and Mrs. Bennett and their family on Saturday and Sunday, July 1 and 2. Their back yard runs to the expressway where thousands of cars pass by day and night. Through the night we heard those passing cars and thought of the thousands of people in the area, who knew not the Lord. Pastor Bennett drove us over the field, showing us the vast new housing developments, and the potential of the program. With the aid of a Home Mission Board loan the congregation has purchased a strategically located lot, which is on one of the main avenues of the island. It will be adjacent to several housing developments which will bring thousands of people within reach of the church.

We were much impressed by the fine group in the Sunday night service at the Syracuse Church. Especially impressive was the large number of young people in the service. We met some of these young people and found among them a couple who had formerly attended one of our Baptist churches in the Biltmore area, while he was located at Keesler field. We met other leaders, too, and rejoiced at the things we learned about the work of this church in this great northern industrial city. Some time ago the largest daily newspaper in Syracuse carried a feature write-up about this church and its work. The author stated, "I think you will hear more of Southern Baptists in Syracuse." When I know that within a year after they were organized they were giving 12½ percent of their income to the Cooperative Program, that they were growing steadily, and that they have already started seven missions. I was convinced that he was right.

Work in New York City began in May 1957 when a group of dedicated Southern Baptist people began meeting regularly at Sunday mornings in a YMCA for Sunday School and worship. A sponsoring church in Maryland accepted them as a mission and they turned to the Home Mission Board for guidance.

Dr. Paul S. James, pastor of Tabernacle Baptist Church in Atlanta, left that work in the

Syracuse Church

On Sunday night, July 2, we worshipped at the First Southern Baptist Church in Syracuse. Rev. John Tollison, who had come from a church in South Carolina, is the new pastor of this church, succeeding Paul Becker who left this congregation to start a new Southern Baptist mission in West Elmira, New York. This will be the sixth mission of the Syracuse Church since it was started in June 1957. The Beckers have gone to Elmira without salary, and he will find a job to support his family.

We were much impressed by the fine group in the Sunday night service at the Syracuse Church. Especially impressive was the large number of young people in the service. We met some of these young people and found among them a couple who had formerly attended one of our Baptist churches in the Biltmore area, while he was located at Keesler field. We met other leaders, too, and rejoiced at the things we learned about the work of this church in this great northern industrial city. Some time ago the largest daily newspaper in Syracuse carried a feature write-up about this church and its work. The author stated, "I think you will hear more of Southern Baptists in Syracuse." When I know that within a year after they were organized they were giving 12½ percent of their income to the Cooperative Program, that they were growing steadily, and that they have already started seven missions. I was convinced that he was right.

Work in New York City began in May 1957 when a group of dedicated Southern Baptist people began meeting regularly at Sunday mornings in a YMCA for Sunday School and worship. A sponsoring church in Maryland accepted them as a mission and they turned to the Home Mission Board for guidance.

Dr. Paul S. James, pastor of Tabernacle Baptist Church in Atlanta, left that work in the

WMU Special Day Gifts Reach Total \$22,063.94

The offering through August 7 has totaled \$22,063.94. This has been given by 742 Woman's Missionary Unions. The goal is \$23,000. It is believed that other offerings to be received will exceed the goal.

This offering makes possible the following:

Scholarships for missions volunteers (12) (Colleges, Seminaries, Baptist Home, etc., in various countries). Scholarships in three overseas Woman's Training Schools. Missionary appointees gifts for equipment (Mississippi). The Ministry of the Widows—checks on birthdays and Thanksgiving. Houseparty for International students. Camp Garaway enlargement. Workshops and Conferences.

DISTRICT I

George	20.00
Agricola	20.00
Baldwin	15.87
Lucedale	
First	105.86
Rocky Creek	26.25
Green	
Car Grove	11.12
County Line	5.00
Leakesville	35.00
McLain	9.15
Deer Level	5.00
Quincoast	
Bay Vista	15.00
Bay St. Louis	5.00
Biloxi	
Big Ridge	15.75
Diberville	5.00
East Howard	40.00
Emmanuel	
First	157.01
Forrest Avenue	15.45
Oak Street	5.00
Trinity	14.97
Gulfport	
Broadmoor	40.12
First	153.17
Grace Memorial	4.00
West	
Hancock	8.50
Long Beach	173.52
Lyman	5.00
New Hope	12.00
Park Christian	17.75
Perkinston	11.08
Sharon	3.30
Jackson	
Excelsior	13.50
Escatawpa	5.00
Four Mile Creek	2.50
Helena	6.15
Kosciusko	9.00
Miss Point	
East	40.77
Ocean Springs	69.50
Orogen Grove	31.00
Pascagoula	2.30
Eastlawn	25.70
First	77.62
Murphy Street	2.75
Riverside	11.00
Van Cleve	19.00
Lamar	
Meridianville	19.00
Calvary	3.00
Lumberton	20.05
Olof	6.00
Oral	6.30
Pagan	32.00
Richburg	30.00
Sunrall	11.90
L-Bancor	
Brooklyn	10.48
Dixie	28.00
Glendale	11.25
Green's Creek	11.50
Holzburg	
Central	6.00
First	90.00
Immanuel	18.05
Mc Street	28.00
Temple	4.18
McLaurin	5.50
Fetal	
First	18.00
Harvey	4.50
Temple	9.50
Providence	7.70
Kaw's Springs	8.00
Saint Zion Hill	18.70
Wiggins	
Parri River	18.90
Derby	4.75
Johnson	7.00
Juniper Grove	7.00
Nicholson	14.00
Picayune	
Bethel	67.25
Eastview	
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00
First	41.98
West	4.17
Fairfield	3.42
Fellowship	6.50
Friendship	3.50
Pine Grove	
First	33.00
Heidelberg	
Monroe	18.00
New Fellowship	18.00
Pine Grove	
Shady Grove	15.33
Singer	7.50
Jones	
Bethel	25.05
Eastview	33.00

Liberty	139.01
Mark Hill	46.00
Mt. Olive	30.00
Mt. Vernon	11.85
New Zion	6.00
Oak Grove	6.30
Thompson	16.50
Woodville	71.80
Zion Hill	10.00
Pine Bluff Springs	11.25
Calvary	7.00
Fernwood	22.00
Friendship	9.00
Holiday Inn	9.00
Magnolia	59.15
First	55.00
McComb	81.30
Central	360.61
East	32.15
First	14.35
South	3.30
Wesley	16.50
Navilla	10.00
Progress	28.73
Silver Springs	26.40
Summit	6.00
Tangipahoa	13.00
Union	20.80
Elliston	11.50
Elmwood	3.00
Fayette	5.50
Pleasant Hill	27.00
Red Lick	5.00
Union Church	5.00
Unity	5.00
DISTRICT XI	
Copiah	13.05
Antioch	10.25
Central Line	69.50
Crystal Springs	14.35
First	57.95
Highland	14.11
Georgetown	5.00
Hancock	10.58
Hazlehurst	20.00
Pilgrim's Rest	8.00
Poplar Springs	20.00
Starke	5.00
Shady Grove	4.50
Spring Hill	11.00
Strong Hope	11.43
Wesson	11.00
Jeff Davis	9.05
Antioch	5.50
Bassfield	11.00
Bethel	12.75
Carson	24.00
Dublin	21.00
Hethorn	9.00
Hopson	5.00
Oak Grove	5.00
Phalti	1.00
Prentiss	11.00
Lincoln	10.00
Arlington	10.00
Bethel	10.00
Brentwood	14.75
Central	14.00
First	13.10
Southway	9.05
Friendship	5.00
Heuck's Retreat	50.00
Little Bahala	6.50
Moore Creek	30.25
Montgomery	20.50
Mount Moriah	5.00
Mt. Pleasant	27.50
Mount Zion	21.00
New Hope	17.00
New Zion	18.50
Oakdale	11.00
Shiloh	11.00
Union	11.00
Bunker Hill	29.50
Cedar Grove	11.37
Calvary	36.25
East	23.00
First	159.44
South	7.75
Emmanuel	10.00
Goss	33.75
Hurricane Creek	12.25
Immanuel	15.50
New Hope	25.00
Pinehurst	13.00
Thompson	19.00
Bethel	20.00
Branton	6.00
Coat	20.00
D'Lo	9.35
Fellowship	7.22
Hillside	5.50
Macedonia	61.00
Magee	42.50
Mendenhall	14.97
Mt. Zion	6.75
Oak Grove	45.50
Pinola	7.00
Calvary	29.50
Crystal Springs	29.50
Diana	10.00
Enon	18.75
Knox	15.00
Levi	6.00
Magee's Creek	15.00
Mesa	15.00
New Zion	15.00
Shiloh	4.90
Tyler	110.00
Union	60.00

By Dr. L. Bradley Campbell
Scripture Texts: Acts 15:22-41; 16:19-40; 17:1-14; 18:5; I Thessalonians 1:1; I Peter 5:12.

INTRODUCTION. A man who willingly took second place for the gospel's sake, a man overshadowed by the great apostle Paul, but a man who nevertheless stands out as a faithful worker with Paul in the work of trail-blazing and foundation laying, essential in his day. Silas is a second generation Bible Christian, a leader in the church at Jerusalem, a Roman citizen with a strong Greek background.

The Scripture references give his biography in rather sketchy outline. Ours the delightful task, or privilege, rather, of striving so to fill in this outline as to give a somewhat rounded picture of the man. In this story we shall find the names of cities which Ramsay has denominated "The Cities of Saint Paul": Jerusalem and Antioch, where Silas held the respect and admiration of his enemies, and most important of all, Philippi, in Macedonia, where Antony with Octavius against Brutus with Cassius fought it out in 42 B.C. and where, in a later day, Paul and Silas fought an even more important battle, a battle for Christ.

I. SILAS SENT AS A MESSENGER OF PEACE FROM

Church

Pews

At A Price

Any Church

Can Afford

WAGNER BROTHERS
MANUFACTURING CO.
Write or Call
Phone OR 3-2468
BOONEVILLE, ARKANSAS

For
COLDS
take 666

RECEIVE
6%
INTEREST
One
First Mortgage
Baptist Building
Bonds

WHY RECEIVE ONLY
3% 3 1/2% or 4%

?

WRITE TODAY

Name _____

Address _____

City _____ State _____

Baptist Building
Savings, Inc.
353 Madison Ave., Bldg.
Memphis, Tenn.
JA 3-1240



—THE SUNDAY SCHOOL LESSON

Silas, Trustworthy Leader

JERUSALEM TO ANTIOCH. "It seemed good to the apostles and the elders . . . and send them to Antioch with Paul and Barnabas, Judas called Barsabas and Silas," (Acts 15:22).

III. HIS SERVANTS FIND "At midnight Paul and Silas prayed, and sang praise unto God" (Acts 16:25). This was in Philippi, Macedonia, where the gospel was first preached in Europe. Paul and Silas had been beaten and shut up in jail, and their feet had been clamped in stocks. But Paul and Silas sang in the jail, with backs bloody with bites of the Roman whip-lash, and the discomfort of the stocks that held their feet, they sang praises.

The Judaizers, as they were called, demanded that converts become Jews in practice in addition to being believers. There are millions among the Christians of today who want to make the same demand of believers now. Silas was among that great quiet number of disciples who stood for the truth in firmness without arousing the resentment of those whose views he opposed. A quiet, tolerant, thoughtful, and highly respected leader and teacher in the church, remarkable for action where action was needed.

II. PAUL CHOOSES SILAS AS HIS YOKE-FELLOW.

"Paul chose Silas, and departed" (Acts 15:40). Here at the beginning of Paul's second missionary journey there arose a contention between him and Barnabas over the question of whether they should take with them John Mark.

Barnabas thought his kinsman John Mark should be given a second chance; Paul contended that a youngster who had once played the coward might do so under the same circumstances again. Barnabas took Mark with him, and sailed away unto Cyprus" (Acts 15:39). Exit Barnabas, of whom we never afterwards hear. This was the beginning of Paul's second missionary journey, which is to take him into dan-

gerous, explosive territory where he would need the support of a man in whom he could repose absolute confidence. Such was his estimate of Silas.

III. HIS SERVANTS FIND "At midnight Paul and Silas prayed, and sang praise unto God" (Acts 16:25). This was in Philippi, Macedonia, where the gospel was first preached in Europe. Paul and Silas had been beaten and shut up in jail, and their feet had been clamped in stocks. But Paul and Silas sang in the jail, with backs bloody with bites of the Roman whip-lash, and the discomfort of the stocks that held their feet, they sang praises.

The Judaizers, as they were called, demanded that converts become Jews in practice in addition to being believers. There are millions among the Christians of today who want to make the same demand of believers now. Silas was among that great quiet number of disciples who stood for the truth in firmness without arousing the resentment of those whose views he opposed. A quiet, tolerant, thoughtful, and highly respected leader and teacher in the church, remarkable for action where action was needed.

IV. PAUL'S ESTIMATE OF SILAS.

"Paul, and Silvanus" (Silas) "and Timothy, to the church of the Thessalonians . . . Grace to you and peace" (I Thessalonians 1:1). That shows what Paul thought of Silas. He and Timothy had helped in founding the church at Thessalonica, and were no doubt remembered in gratitude by those brethren. Paul agrees with the Thessalonians in their high opinion of the two.

GLOBE-TROTTING WITH GINNY YUGOSLAVIAN 'MISS SUNDAY SCHOOL BOARD'

By Virginia Harris Hendricks
NOVI SAD, Yugoslavia (BP)

—Ruth Lehotsky is unknown outside Yugoslavia, but she is loved and appreciated by her Baptist countrymen. Ruth is the "Baptist Sunday School Board" of Yugoslavia!

In this country there is no publication house for Baptist literature. Yet there is a need for Sunday school teaching helps, children's literature and newsletters. These materials must be written, mimeographed, compiled and mailed out to Baptist workers. Ruth is the person who does most of this work by hand during her spare time!

While visiting in Ruth's home, I examined a book used by Baptist teachers of young children. I was amazed to know that the beautiful contents were the work of a mimeograph machine and that the hard cover binding was hand-applied. There were neat illustrations and pictures to color!

In American churches a com-

mon sight is the oversupply of literature which must be disposed of in various ways. Baptist papers and magazines lie neglected and unread in many homes. In nations where publication is a hand-accomplished work of love, each page is eagerly awaited.

Baptists in Italy, South America and the Orient also parted out with the laborious system of hand-made literature.

Many precious missionary hours were required for translating and for writing materials for programs and teachers. Today there are Baptist publication houses in more than 20 foreign countries. Southern Baptists have had a part in establishing those publication houses through their Foreign Mission Board!

Books for your personal spiritual growth and reading pleasure

Materials and supplies to strengthen your own Christian work and that of your church

LOOK TO YOUR
APTIST
OOK
TORE

Harmony Receives 13 Members

In the past several weeks Harmony Church, Lincoln County, has received 13 members. Five of these thirteen publicly accepted Jesus Christ as their Saviour and were baptized. Eight members have been received by letter. With the exception of one, all of these members were received in the regular church services, other than revival meeting.

Rev. George E. Meadows is pastor. The church has only 50 enrolled in Sunday School.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 13, 1961

Aberdeen, First 466 147 1

Madison, First 393 122 1

Memphis, First 572 165 1

Amory, First 453 132 2

Saldwyn, First 316 79 2

Bethel (Copiah) 237 92 1

Bethel (Jones) 230 150 1

First 554 215 2

Big Ridge 151 67 4

Emmanuel 307 123 10

Bluff Springs (Pike) 107 81 1

First 288 160 2

Canton, First 371 161 1

Carthage, First 218 64 1

Cardiss, Oakhurst 200 126 1

Cardsville, Riverside 116 61 1

Cedar Grove (Greene) 201 141 2

Clear Creek (La.) 56 71 1

Cleveland: Immanuel 229 86 1

First 182 87 1

First 372 87 1

Corinth, First 437 124 5

Crystal Springs, First 566 186 1

Dale (Leb.) 177 106 1

Friendship, Saltillo 225 111 1

Fellowship (Choctaw) 81 41 1

Georgetown 104 75 2

Grenada, Emmanuel 312 96 2

Grenada, Calvary 500 156 1

Gulfport: Pass Road 147 104 1

Grace Memorial 286 92 1

W. W. Chapel 341 136 4

Hattiesburg: First 491 185 1

Central 311 166 1

Main Street 855 366

RIVERSIDE CELEBRATES 7TH BIRTHDAY

Seven years ago this month, at the time Rev. James Harrell was serving as Associational Missionary of Wayne County, a tent was pitched in the Riverside Community, three miles west of Waynesboro on the banks of the Chickasawhay River, and with Rev. E. F. Hicks leading a series of revival services and Herbert Valentine leading the singing, approximately 20 persons applied for membership in a vision of what they hoped would be a church. Following the revival Rev. Harrell continued preaching until a full time pastor could be called. Sunday School was held on porches and in homes of residents of the community.

First Church, Waynesboro purchased a lot and built a sanctuary on the lot just across the highway from where the tent was pitched. The pews used in the tent were moved to the new Riverside Mission until later when members of the Church purchased new pews and pulpit furniture.

Three pastors have served the church: Rev. M. H. Waltman, Rev. Billy Stephens and Rev. Ila O. Anderson, present pastor.

The church has grown to a membership of over 100. Serving as Sunday School Superintendent is E. A. McGrew, Miss Emma Davis is Training Union director. Since the organization of the mission Mrs. E. A. McGrew has served as pianist.

In May of 1955 First Church organized the mission into a church and Rev. E. F. Hicks preached the dedication service.

On Sunday, August 13 the church observed Homecoming with lunch at the church and afternoon singing.

Members of the church have built a \$5,000.00 educational plant and a pastorium.

WASHINGTON, D. C. (RNS) — The U. S. Department of Agriculture acting on the recommendation of religious agencies, has announced that it will



Harry Pierce

Trinity, Fulton Has Music Minister

Harry Pierce came to Trinity Church, Fulton, Rev. Victor Clayton, pastor, in the early summer, as part time minister of music.

Under his leadership the adult choir soon had 30 members and the Intermediate Choir had 15 to 20 enrolled.

While Pierce was receiving his music training at New Orleans Seminary, the pastor of Haynes Boulevard Baptist Church stated, "One of the most effective and impressive choral organizations of New Orleans has been developed by Mr. Harry Pierce in the training of Haynes Boulevard Baptist Church Choir."

Mr. Pierce has had wide experience with choral groups in the south and has been featured over Memphis stations, WMC Radio and WMC-TV. He was Vice-President of the Shelby County Baptist Association's Ministers of Music Conference in Memphis, and directed the evangelistic segment of the 500-voice choir of Shelby County Baptists at the Overton Park Shell last fall.

Mr. and Mrs. Pierce live in Memphis.

process 100,000 bushels of surplus wheat into bulgur wheat for distribution to needy persons in rice-consuming areas of Asia.

How important are our hands to us! With the hands we feed ourselves, we tie our shoe laces, we wash the dishes. The hands are used to construct the building, to play the piano, to throw a baseball. They must be used to operate the typewriter, to fly the jet, and to swim. Think of all the things for which the hands are used!!!

Busy Hands

These hands belong to the Lord. They are a part of the body and the whole body belongs to the Lord. (I Corinthians 6:19-20) The hands, then, are to be busy for the Lord. "Let not thine hands be slack." (Zephaniah 3:16)

The Lord depends upon our hands being busy for Him.

"He has no hands but our hands
To do His work today."

What if our hands are busy
With other work than His?"
(Flint)

Are your hands busy for the Lord?

Clean Hands

"Mommie, can I set the table?", asked the little six-year old girl. "Are your hands clean?", the mother asked in reply. The hands that serve the Lord must be clean hands. We cannot come before the Lord without clean hands. (Psalm 24:3-4) The hands that serve the Lord in offering to a hungry world the Bread of Life must be clean hands. The world will not receive it from unclean hands. Make sure that the hands that seek to serve the Lord are clean hands.

The challenge, "Who then is willing to consecrate his service this day unto the Lord?" is given to us by David in I Corinthians 29:5. The word "consecrate" comes from the word meaning "to fill the hands." The challenge, then, is for "hands filled with service" unto the Lord.

The young son was helping the father work on the yard. He was raking the leaves, but he was using just one hand on the rake "Son, use both hands", instructed the father. The son replied, "I can't 'cause I got my marbles in my other hand." Are our hands so full with "marbles" of other things that we can not serve the Lord with "full hands"?

Our hands belong to the Lord. They should be busy for Him. They must be clean if we would serve. He wants "full hands" in service.

TURKEY'S NEW CONSTITUTION ASSURES RELIGIOUS FREEDOM

ANKARA, Turkey (RNS) — Turkey's recently approved constitution guarantees religious freedom for all in this predominantly Moslem nation, a government spokesman said here.

Staff Major M. Ali Arman, head of the National Unity Committee's Press Liaison Bureau, said the constitution provides for freedom of conscience and of religious belief and worship.

He said Turkey will seek to aid the advancement of all religious and educational institutions in the country.

Meanwhile it was reported by Tanin, a daily published in Istanbul, that a bill will be introduced in the National Assembly to create a 50-member Higher Council which will see that the constitution's religious freedom clause is not violated.

REVIVAL RESULTS

Bethlehem, Forkville: Raymond Boston, evangelist; Danny Childs, song leader; Rev. R. E. Saunders, pastor; one by letter; one by baptism; many rededications.

Walnut Church (Riverside Association): July 30-Aug. 4; eight professions of faith; three who surrendered to special service; one by letter; fifteen rededications; Rev. Wyndell Jones, pastor of Trinity Church, Oakdale, La., evangelist; Rev. W. D. Burns, pastor and song leader.

Cedar Grove (Greene): July 30-Aug. 5; 52 professions of faith; 27 for baptism; 21 rededications; Rev. C. R. Williams, Central Church, Hattiesburg, evangelist; J. R. Binkley, Central Church, song leader; Rev. Edgar Jackson, pastor.

Cross Roads (Jefferson Davis): August 2-September 1; Rev. Athens McNeil, Eastlawn Church, Pascagoula, evangelist; Rev. L. W. Bolton, pastor; 10 professions of faith in Christ; four additions by letter; one dedication of life as a missionary; 45 other dedications; "broke records in Sunday school and Training Union attendance."

Roundaway Church, Sunflower County: Rev. H. V. Bryant, pastor; Rev. J. C. Redding, of Hernando, evangelist; Rev. J. I. Jacobs, Music Director, Linn; eleven professions of faith; six by transfer of letter; two rededications.

Oak Grove (Smith): August 6-11; Rev. Bruce S. Hilburn, Soso evangelist; two professions of faith; Sercy Howell, "a splendid singer and member of the Board of Supervisors (second term), surrendered to the gospel ministry." Rev. G. T. Henderson, pastor.

Harrisville: July 23-28; Rev. G. R. Nolan, Jonesboro, Louisiana, evangelist; Rev. E. L. Warren, pastor; five received for baptism; four additions by letter. (There was a record breaking attendance, an average of 121 in the morning services and 205 in the evening services; the following Sunday brought a record-breaking attendance in both

154 Church Secretaries Go To Special School

Church secretaries from 15 states and the District of Columbia attended the second annual School for Church Secretaries at Southern Seminary at Louisville, Ky.

A total of 155 secretaries participated in a week-long program.

Courses were offered in church office procedures, filing, church papers and bulletins, fundamentals of grammar and spelling, proper letter styles and writing, Bible, inter-personal relations, and Baptist doctrines.

The Church Administration Department joined in sponsoring the school with the Seminary School of Religious Education. Unofficial coordinator of activities was Miss Clara A. McCull, secretary to Seminary President Duke K. McCall, and Instructor in Church Office Procedures.

One special feature of the week was a charm course and fashion show.

Local Boards To Interpret Status

NASHVILLE (BP3)—Is a commissioned minister serving as church administrator, minister of education or minister of music eligible for draft exemption?

"Each case is decided on its own merits by the local draft board," Col. Dee Ingold of National Selective Service Headquarters, Washington, wrote Dr. Porter Routh, Executive Secretary, Southern Baptist Convention Executive Committee, here.

Col. Ingold then restated several sections of the Selective Service Law concerning ministerial exemptions but did not give his interpretation on how they applied to commissioned ministers.

This may mean local Selective Service offices will give differing interpretations to the law.



Miss Evelyn Allen Hammett



Leon J. Smith, Jr.



James B. Moore

Mississippi College Adds Three to Faculty

Mississippi College Board of Trustees has announced the appointment of three new faculty members for the 1961-62 school year.

Miss Evelyn Allen Hammett, a native Mississippian, will serve as a visiting professor of English during the coming school session.

From Mississippi College, he went to Southern Seminary in Louisville, Ky., where he received the bachelor of divinity degree in 1955. The doctor of theology degree was conferred upon him by the same institu-

tion in 1961.

The new professors will begin their work September 1.

The Board of Trustees of Mississippi College has announced the appointment of James Billy Moore to the faculty for the 1961-62 school session.

Moore will serve as assistant professor of education and will begin his duties at the college on September 1.

He received his Bachelor of Science degree from Mississippi State College and later was awarded the Master of Science degree in School Administration from the same institution.

Moore has done additional study at the University of Mississippi on combined sciences and school administration. He is presently working on his doctorate at the University.

The new professor has served as principal of several schools throughout the state and as an assistant professor and director of a U. S. Office of Education Research project.

Baptist Films To Be Immersed

FORT WORTH, Tex. — Modified worship services on film are being provided by Southern Baptists' Radio and Television Commission for use on the new Polaris submarines, it was announced today by Director Paul M. Stevens.



Rev. Russell B. Bradford

RIVERSIDE CALLS PASTOR

Riverside Church, Gulf Coast Association, called Rev. Russell B. Bradford as pastor. Rev. Bradford was called as interim pastor on May 28, 1961, and served until July 5, when the church called him as full-time pastor.

Rev. Bradford served previously as pastor of Fort Bayou Church, Jackson County Association, from March 20, 1960 until April 9, 1961. During his ministry at Fort Bayou, Rev. Bradford led the church into a full-time preaching ministry; previously, the church had only held half-time services.

During his brief ministry at Riverside, there have been six additions by profession of faith and baptism and two by letter.

Furman's Way Clear To Sell Old Campus

COLUMBIA, S. C. (BP) The way has been cleared for Furman University (Baptist) to sell, lease or develop all of its old properties inside the city of Greenville.

The South Carolina Supreme Court has ruled that proceeds from both old campuses may be used to defray part of the cost of relocating the university on a large site several miles from Greenville, S. C.

The court action completed legal proceedings begun in 1952 to gain a clear, transferable title to both of the old campuses.

Lay Employees At Southern May Become Commissioned Ministers

Present lay employees of The Southern Seminary may now become commissioned ministers of the Gospel.

This new possibility opened recently when the board of trustees adopted a plan of commissioning which was approved this year by the Southern Baptist Convention.

The commissioning is made on the basis of a life commitment and purpose to use one's profession in the service of a church or religious institution and in his present employment by the Seminary.

The Seminary will send a copy of the commitment to any one upon request.

All-Time High Budget

The operating budget for 1961-62 at the Seminary will be \$1,302,430 — an all-time high.

Over half of this amount will go to pay the salaries of Seminary personnel; 61.6% for fac-

ulty salaries. General Administration costs were reduced from 21% to 17%. The budget was adopted by the executive committee of the Seminary board of trustees.

Special gifts to The Seminary totaled \$279,459 during the second quarter of 1961, according to James C. Austin.

Catholic Press Set Circulation Records

NEW YORK (RNS) — Roman Catholic newspapers and magazines in the United States set circulation records during 1960, according to the 1961 Catholic Press Directory published here by the Catholic Press Association.

Total circulation for all published media totalled 27,560,781 — a gain of 1,628,321 over 1959.

Largest gain in circulation was made by Catholic magazines, which reported a gross circulation of 22,533,865, an increase of 1,215,007 over the previous year.



REV. GENE HOBGOOD has accepted a call as pastor of Orange Grove Church in Jackson Association. His services will begin there August 20. He is leaving Meehan Church in Lucedale Association, where he has served as pastor for the past three years.

RIVERSIDE CELEBRATES 7TH BIRTHDAY

Seven years ago this month, at the time Rev. James Harrell was serving as Associational Missionary of Wayne County, a tent was pitched in the Riverside Community, three miles west of Waynesboro on the banks of the Chickasawhay River, and with Rev. E. F. Hicks leading a series of revival services and Herbert Valentine leading the singing, approximately 20 persons applied for membership in a vision of what they hoped would be a church. Following the revival Rev. Harrell continued preaching until a full time pastor could be called. Sunday School was held on porches and in homes of residents of the community.

First Church, Waynesboro purchased a lot and built a sanctuary on the lot just across the highway from where the tent was pitched. The pews used in the tent were moved to the new Riverside Mission until later when members of the Church purchased new pews and pulpit furniture.

Three pastors have served the church: Rev. M. H. Walman, Rev. Billy Stephens and Rev. Ila O. Anderson, present pastor.

The church has grown to a membership of over 100. Serving as Sunday School Superintendent is E. A. McGrew, Miss Emma Davis is Training Union director. Since the organization of the mission Mrs. E. A. McGrew has served as pianist.

In May of 1955 First Church organized the mission into a church and Rev. E. F. Hicks preached the dedication service.

On Sunday, August 13 the church observed Homecoming with lunch at the church and afternoon singing.

Members of the Church have built a \$5,000.00 educational plant and a pastorium.

WASHINGTON, D. C. (RNS) — The U. S. Department of Agriculture acting on the recommendation of religious agencies, has announced that it will



Harry Pierce

Trinity, Fulton Has Music Minister

Harry Pierce came to Trinity Church, Fulton, Rev. Victor Clayton, pastor, in the early summer, as part time minister of music.

Under his leadership the adult choir soon had 30 members and the Intermediate Choir had 15 to 20 enrolled.

While Pierce was receiving his music training at New Orleans Seminary, the pastor of Haynes Boulevard Baptist Church stated, "One of the most effective and impressive choral organizations of New Orleans has been developed by Mr. Harry Pierce in the training of Haynes Boulevard Baptist Church Choir."

Mr. Pierce has had wide experience with choral groups in the south and has been featured over Memphis stations, WMC Radio and WMC-TV.

He was Vice-President of the Shelby County Baptist Association's Ministers of Music Conference in Memphis, and directed the evangelistic segment of the 500-voice choir of Shelby County Baptists at the Overton Park Shell last fall.

Mr. and Mrs. Pierce live in Memphis.



—DEVOTIONAL

Our Hands

By REV. ESTUS MASON
First, Crystal Springs

How important are our hands to us! With the hands we feed ourselves, we tie our shoe laces, we wash the dishes. The hands are used to construct the building, to play the piano, to throw a baseball. They must be used to operate the typewriter, to fly the jet, and to swim. Think of all the things for which the hands are used!!!

Busy Hands

These hands belong to the Lord. They are a part of the body and the whole body belongs to the Lord. (1 Corinthians 6:19-20) The hands, then, are to be busy for the Lord. "Let not thine hands be slack." (Zephaniah 3:16)

The Lord depends upon our hands being busy for Him.

"He has no hands but our hands
To do His work today.

What if our hands are busy
With other work than His?"
(Flint)

Are your hands busy for the Lord?

Clean Hands

"Mommie, can I set the table?", asked the little six-year old girl. "Are your hands clean?", the mother asked in reply. The hands that serve the Lord must be clean hands. We cannot come before the Lord without clean hands. (Psalm 24:3-4) The hands that serve the Lord in offering to a hungry world the Bread of Life must be clean hands. The world will not receive it from unclean hands. Make sure that the hands that seek to serve the Lord are clean hands.

The challenge, "Who then is willing to consecrate his service this day unto the Lord?" is given to us by David in 1 Corinthians 29:5. The word "consecrate" comes from the word meaning "to fill the hands." The challenge, then, is for "hands filled with service" unto the Lord.

The young son was helping the father work on the yard. He was raking the leaves, but he was using just one hand on the rake "Son, use both hands", instructed the father. The son replied, "I can't 'cause I got my marbles in my other hand." Are our hands so full with "marbles" of other things that we can not serve the Lord with "full hands"?

Our hands belong to the Lord. They should be busy for Him. They must be clean if we would serve. He wants 'full hands' in service.

TURKEY'S NEW CONSTITUTION ASSURES RELIGIOUS FREEDOM

ANKARA, Turkey (RNS) — Turkey's recently approved constitution guarantees religious freedom for all in this predominantly Moslem nation, a government spokesman said here.

Staff Major M. Ali Arman, head of the National Unity Committee's Press Liaison Bureau, said the constitution provides for freedom of conscience and of religious belief and worship.

He said Turkey will seek to aid the advancement of all religious and educational institutions in the country.

Meanwhile it was reported by Tanin, a daily published in Istanbul, that a bill will be introduced in the National Assembly to create a 50-member Higher Council which will see that the constitution's religious freedom clause is not violated.

process 100,000 bushels of surplus wheat into bulgur wheat for distribution to needy persons in rice-consuming areas of Asia.

REVIVAL RESULTS

Bethlehem, Forkville: Raymond Boston, evangelist; Rev. R. E. Saunders, pastor; one by letter; one by baptism; many dedications.

Walnut Church (Riverside Association): July 30-Aug. 4; eight professions of faith; three who surrendered to special service; one by letter; fifteen rededications; Rev. Wyndell Jones, pastor of Trinity Church, Oakdale, La., evangelist; Rev. W. D. Burns, pastor and song leader.

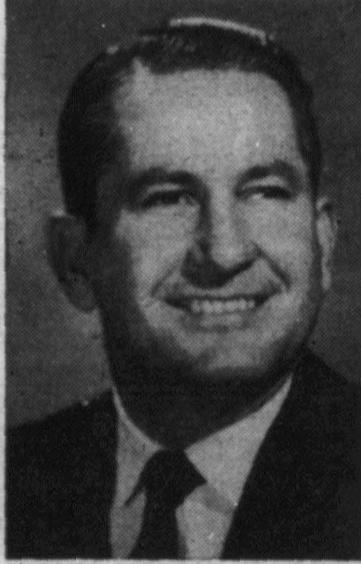
Cedar Grove (Greene): July 30-August 5; 52 professions of faith; 27 for baptism; 21 rededications; Rev. C. R. Wilgams, Central Church, Hattiesburg, evangelist; J. R. Blakeney, Central Church, song leader; Rev. Edgar Jackson, pastor.

Cross Roads (Jefferson Davis): August 27-September 1; Rev. Athens McNeil, Eastlawn Church, Pascagoula, evangelist; Rev. L. Polk, Columbia, guest singer; Rev. Charles Forbrenner, pastor. Dinner will be served on the church grounds on Sunday, August 27.

Roundaway Church, Sunflower County: Rev. H. V. Bryant, pastor; Rev. J. C. Redding, of Hernando, evangelist; Rev. J. I. Jacobs, Music Director, Linn; eleven professions of faith; six by transfer of letter; two rededications.

Oak Grove (Smith): August 6-11; Rev. Bruce S. Hillman, Soso, evangelist; two professions of faith; Sercy Howell, "a splendid singer and member of the Board of Supervisors (second term), surrendered to the gospel ministry." Rev. G. T. Henderson, pastor.

Harrisville: July 23-28; Rev. G. R. Nolan, Jonesboro, Louisiana, evangelist; Rev. E. L. Warren, pastor; five received for baptism; four additions by letter. (There was a record breaking attendance, an average of 121 in the morning services and 205 in the evening services; the following Sunday brought a record-breaking attendance in both



Lone Pine Church Plans Homecoming And Dedication

Lone Pine Church, Enterprise, Alabama: Rev. Bill Barton, pastor of Jackson Avenue Church, Pascagoula, evangelist; Rev. L. Polk, Columbia, guest singer; Rev. Charles Forbrenner, pastor. Dinner will be served on the church grounds on Sunday, August 27.

Cool Springs Church, Enterprise, Alabama: Rev. Bill Barton, pastor of Jackson Avenue Church, Pascagoula, evangelist; Rev. L. Polk, Columbia, guest singer; Rev. Charles Forbrenner, pastor. Dinner will be served on the church grounds on Sunday, August 27.

Each year the congregation dedicates the church anew.

Rev. Henry C. Ingram is the pastor.

Released-Time Supported In Wisc. Assembly

MADISON, Wis. (RNS) — "Released-Time" for religious education won a victory here in the Wisconsin State Assembly.

The School began Sunday. There was a Mission Rally at Monticello Church Sunday afternoon at 2:30, with Dr. Chester L. Quarles of Jackson, guest speaker. Churches participating are Monticello, Calvary at Silver Creek, Carmel, Jayess, New Hebron, Shiloh, New Zion, Providence and Antioch.

Many missionaries will speak in the churches during the week. These include Rev. D. O. Horne of Belzoni, an associational missionary, who was pastor of Monticello Church for twenty-two and one-half years.

154 Church Secretaries Go To Special School

Church secretaries from 15 states and the District of Columbia attended the second annual School for Church Secretaries at Southern Seminary at Louisville, Ky.

A total of 155 secretaries participated in a week-long program.

Courses were offered in church office procedures, filing, church papers and bulletins, fundamentals of grammar and spelling, proper letter styles and writing, Bible, inter-personal relations, and Baptist doctrines.

The Church Administration Department joined in sponsoring the school with the Seminary School of Religious Education.

Unofficial coordinator of activities was Miss Clara A. McCart, secretary to Seminary President Duke K. McCall, and Instructor in Church Office Procedures.

One special feature of the week was a charm course and fashion show.

Local Boards To Interpret Status

NASHVILLE (BP3)—Is a commissioned minister serving as church administrator, minister of education or minister of music eligible for draft exemption?

"Each case is decided on its own merits by the local draft board," Col. Dee Ingold of National Selective Service Headquarters, Washington, wrote Dr. Porter Routh, Executive Secretary, Southern Baptist Convention Executive Committee, here.

Col. Ingold then restated several sections of the Selective Service Law concerning ministerial exemptions but did not give his interpretation on how they applied to commissioned ministers.

This may mean local Selective Service offices will give differing interpretations to the law.



Miss Evelyn Allen Hammett



Leon J. Smith, Jr.



James B. Moore

Mississippi College Adds Three to Faculty

Mississippi College Board of Trustees has announced the appointment of three new faculty members for the 1961-62 school year.

Miss Evelyn Allen Hammett, a native Mississippian, will serve as a visiting professor of English during the coming school session. From Fayette, Miss. Hammett received her bachelor of arts degree from Whitworth College in Brookhaven. She attended the University of Chicago a number of summers and received her master of arts degree from that school.

Miss Hammett has done additional study at Peabody College, Duke University, Columbia University and the University of Wisconsin. She has had considerable experience in high school teaching circles and in June 1959 resigned from the faculty of Delta State Teachers College in Cleveland after 32 years of service.

For the past two years she has been a visiting professor of English at Florida Southern College, Lakeland, Fla.

Leon J. Smith, Jr., a native of McComb, will be serving as an instructor in English during the coming year.

Smith has his bachelor of arts degree, with instruction, from Mississippi College. While at the Baptist college he was active in a number of extra-curricular activities, serving as editor of the Collegian, the school newspaper. During his

freshman year he was the recipient of the Kyzar Speech Medal, given each year for the best declamation rendered by a member of the freshman class.

From Mississippi College, he went to Southern Seminary in Louisville, Ky., where he received the bachelor of divinity degree in 1955. The doctor of theology degree was conferred upon him by the same institution.

Moore will serve as assistant professor of education and will begin his duties at the college on September 1.

He received his Bachelor of Science degree from Mississippi State College and later was awarded the Master of Science degree in School Administration from the same institution.

Moore has done additional study at the University of Mississippi on combined sciences and school administration. He is presently working on his doctorate at the University.

The new professor has served as principal of several schools throughout the state and as an assistant professor and director of a U. S. Office of Education Research project.

Baptist Films To Be Immersed

FORT WORTH, Tex. — Modified worship services on film are being provided by Southern Baptists' Radio and Television Commission for use on the new Polaris submarines, it was announced today by Director Paul M. Stevens.

Lay Employees At Southern May Become Commissioned Ministers

Present lay employees of The Southern Seminary may now become commissioned ministers of the Gospel.

This new possibility opened recently when the board of trustees adopted a plan of commissioning which was approved this year by the Southern Baptist Convention.

The commissioning is made on the basis of a life commitment and purpose to use one's profession in the service of a church or religious institution and in his present employment by the Seminary.

The Seminary will send a copy of the commitment to any one upon request.

All-Time High Budget

The operating budget for 1961-62 at the Seminary will be \$1,302,430 — an all-time high.

Over half of this amount will go to pay the salaries of Seminary personnel; 61.6% for fac-

Monticello Deacons Honor Pastor McDonald

Rev. John G. McDonald, who began his seventh year as pastor of Monticello Church on August 2, 1961, was honored by his deacons and their wives in a supper in Fellowship Hall of the church Saturday evening, August 5.

J. E. Dickey, Chairman of Deacons, expressed the appreciation of the church and the deacons to the pastor for his wise and loyal leadership during his six years of outstanding service.

A handsome and novel gift was presented to Rev. and Mrs. McDonald from the deacons, all of whom were present with the exception of J. C. Bourn.

Those present included, Mr. and Mrs. J. E. Dickey, Mr. and Mrs. Ray Poole, Mr. and Mrs. J. W. Rhymes, Dr. and Mrs. J. W. Waller, Mr. and Mrs. Eutha Davis, Mr. and Mrs. Alvin Ashley, Mr. and Mrs. A. P. Smith and Mr. and Mrs. Shalby Maxwell.



REV. GENE HORWOOD has accepted a call as pastor of Orange Grove Church in Jackson Association. His services will begin there August 20. He is leaving Meehan Church in Lucretia Association, where he has served as pastor for the past three years.